

Seventy-fifth General Assembly
STATE OF COLORADO
 Second Regular Session

Thursday, April 9, 2026
 86th Legislative Day
 Hour of Convening 9:00 A.M.

THIRD READING OF BILLS - FINAL PASSAGE - CONSENT CALENDAR

[HB26-1229](#) by Representative(s) Taggart and Feret; also Senator(s) **Amabile and Rich**--Concerning authorizing the health disparities and community grant program to consider the human-animal bond as a social determinant of health.

[HB26-1244](#) by Representative(s) Slaugh and Joseph; also Senator(s) **Frizell and Exum**--Concerning considerations for the department of public health and environment to use as a basis for making distributions from the nursing home penalty cash fund.

[SB26-153](#) by Senator(s) **Kolker and Simpson**; also Representative(s) Bacon and Martinez--Concerning graduate academic requirements for a licensed school counselor, and, in connection therewith, establishing a minimum number of credit hours required for special services licensure with a school counselor endorsement.

THIRD READING OF BILLS - FINAL PASSAGE

[SB26-066](#) by Senator(s) **Jodeh and Carson**; also Representative(s) Jackson--Concerning the regulation of compounded weight-loss medications that have not been approved by the United States food and drug administration.
 (Amended in General Orders as printed in Senate Journal, March 16, 2026.)
 (Laid Over from April 8, 2026.)

[SB26-090](#) by Senator(s) **Carson and Snyder**; also Representative(s) Hartsook--Concerning exempting critical infrastructure from the "Consumer Repair Bill of Rights Act".
 (Laid Over from April 8, 2026.)

GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR

[SB26-072](#) by Senator(s) **Carson and Snyder**; also Representative(s) (None)--Concerning increasing criminal penalties related to assaultive conduct with a motor vehicle, and, in connection therewith, adding the conduct of causing the death of another person with a motor vehicle to the crime of criminally negligent homicide.
 (Judiciary recommends the bill be amended as printed in Senate Journal, April 7, 2026.)

GENERAL ORDERS - SECOND READING OF BILLS

[SB26-134](#) by Senator(s) **Lindstedt and Jodeh**; also Representative(s) Duran and McCluskie--Concerning the imposition of fees by payment card networks.
 (Laid Over from April 8, 2026.)

[HB26-1084](#) by Representative(s) Espenozza and Camacho; also Senator(s) **Weissman and Lindstedt**--Concerning voter transparency requirements to expand information about the funding of initiated statewide ballot measures, and, in connection therewith, requiring the ballot title and abstract of the fiscal impact statement for certain initiated statewide ballot measures to identify the main areas of state expenditure that would be affected by the measure.
 (Laid Over from April 8, 2026.)

[SB26-140](#) by Senator(s) **Frizell and Marchman**; also Representative(s) Gilchrist and Johnson--Concerning exempting certain drugs from the scope of affordability reviews conducted by the Colorado prescription drug affordability review board.
 (Laid Over from April 8, 2026.)

GENERAL ORDERS - SECOND READING OF BILLS - CONT'D

[HB26-1268](#) by Representative(s) McCormick and Smith; also Senator(s) **Lindstedt**--Concerning measures to advance renewable energy projects on previously disturbed lands through the designation of renewable energy reinvestment areas.

CONSIDERATION OF RESOLUTIONS

[SJR26-020](#) by Senator(s) **Pelton R.**; also Representative(s) Johnson and Garcia Sander--Concerning the recognition of April 9, 2026, as "Home Education Day" in Colorado.
(Laid Over from April 6, 2026.)

Friday, April 10, 2026

GENERAL ORDERS - SECOND READING OF BILLS

- [HB26-1126](#) by Representative(s) Sirota and Woodrow; also Senator(s) **Kipp**--Concerning requirements for dealing firearms.
- [HB26-1202](#) by Representative(s) Rutinel and Sirota; also Senator(s) **Amabile**--Concerning strategies to mitigate homelessness, and, in connection therewith, requiring the department of local affairs to present a proposal for a statewide strategy on homelessness prevention and resolution, allowing local governments to create multijurisdictional homelessness authorities, and allowing real estate documentary fees to be used for affordable housing.
- [HB26-1265](#) by Representative(s) Rutinel and Clifford; also Senator(s) **Wallace and Lindstedt**--Concerning a law enforcement agency's use of the United States bureau of alcohol, tobacco, firearms, and explosives' national electronic tracing system.
- [HB26-1302](#) by Representative(s) Duran and Boesenecker; also Senator(s) **Kipp**--Concerning the Colorado bureau of investigation's firearms background check operating hours.
- [SB26-143](#) by Senator(s) **Coleman and Wallace**; also Representative(s) (None)--Concerning updating the name of the Colorado youth advisory council review committee.
- [HB26-1019](#) by Representative(s) Lieder and Bacon; also Senator(s) **Roberts and Rich**--Concerning mandatory health-care coverage for preventive kidney function screening services.

CONSIDERATION OF MEMORIALS

[SM26-001](#) by Senator(s) **Marchman**--Memorializing Congress to end high-stakes standardized testing mandates, return to evidence-based, humane education practices, and restore local accountability in public education.
(Laid Over from April 7, 2026.)

CONSIDERATION OF GOVERNOR'S APPOINTMENTS - CONSENT CALENDAR

EXECUTIVE DIRECTOR OF THE
DEPARTMENT OF HEALTHCARE POLICY AND FINANCING

for a term expiring at the pleasure of the Governor:

Gretchen Hammer of Denver, Colorado, appointed.

(The Committee on Health & Human Services recommends the above appointment be confirmed.)

GENERAL ORDERS - SECOND READING OF BILLS

[**HB26-1071**](#) by Representative(s) Mauro and Duran; also Senator(s) **Cutter**--Concerning allowing a local government to locate an automated vehicle identification system on an interstate highway.
(Laid Over from April 7, 2026.)

CONFERENCE COMMITTEES TO REPORT

(No Action Necessary - Conference Committee has been appointed, but has not reported.)

[**HB26-1038**](#) by Representative(s) Paschal and Clifford; also Senator(s) **Snyder**--Concerning county commissioner redistricting.
(Amended as printed in Senate Journal, March 20, 2026.)
Senate Conferees: Senators Snyder, Chair, Wallace, and Rich
House Conferees: Representatives Paschal, Chair, Clifford, and Flanell
The House and Senate voted to allow the First Conference Committee on [**HB26-1038**](#) to go beyond the scope of the differences between the two houses.
(Committee is scheduled for Friday, April 10, 2026 at 8:00 a.m. in House committee room 107.)

Thursday, April 9, 2026

SENATE COMMITTEE MEETINGS

Thursday, April 9, 2026

SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE

Upon Adjournment SCR 352

[**SB26-127**](#) by Senator(s) **Bridges**; also Representative(s) Zokaie--Family Medical Leave Insurance Duration Extensions

[**SB26-133**](#) by Senator(s) **Bridges and Catlin**; also Representative(s) Martinez and Taggart--Colorado Artist Companies

[**HB26-1228**](#) by Representative(s) Stewart R. and Feret; also Senator(s) **Danielson**--Marriage & Family Therapy Clinical Requirements

SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE

Upon Adjournment Old Supreme Court

[**HB26-1113**](#) by Representative(s) Sirota and Willford; also Senator(s) **Wallace and Weissman**--Modifications to Elections

SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE
1:30 PM SCR 352

MEMBERS OF THE
GEOLOGIC STORAGE STEWARDSHIP ENTERPRISE BOARD

for a term expiring September 1, 2026:

Ashleigh Ross of Golden, Colorado, to serve as an expert in geologic storage, preferably with an actuarial science background as related to evaluating long-term risk of geologic storage facilities, appointed;

for a term expiring September 1, 2027:

Robert Randall of Denver, Colorado, to serve as member with formal training or substantial experience in environmental protection, public health or other relevant fields, appointed;

for a term expiring September 1, 2028:

Anna Littlefield of Evergreen, Colorado, to serve as substantial experience in wellbore monitoring, long-term stewardship or other relevant technical fields, appointed.

- [HB26-1213](#) by Representative(s) Smith and McCormick; also Senator(s) **Wallace**--Sunset Biomass Utilization Grant Program
- [HB26-1184](#) by Representative(s) Lukens and Mauro; also Senator(s) **Cutter and Marchman**--Sunset Process Forest Health Council
- [HB26-1183](#) by Representative(s) McCormick and Duran; also Senator(s) **Cutter and Pelton B.**--Sunset Pet Animal Care & Facilities Act

SENATE HEALTH & HUMAN SERVICES COMMITTEE
1:30 PM Old Supreme Court

- [HB26-1194](#) by Representative(s) English and Barron; also Senator(s) **Hinrichsen**--Sunset Combative Sports Office & Commission
- [HB26-1116](#) by Representative(s) Rydin and Gonzalez R.; also Senator(s) **Ball**--Process for People with Behavioral Health Disorder
- [HB26-1262](#) by Representative(s) Stewart K. and Stewart R.; also Senator(s) **Ball and Roberts**--Patient Access to Compounded Medical Items
- [HB26-1305](#) by Representative(s) Lukens; also Senator(s) **Roberts**--Licensing of Behavioral Health Facilities
- [HB26-1280](#) by Representative(s) Lieder and Hamrick; also Senator(s) **Jodeh and Mullica**--Sunset Regulation of Hemodialysis Treatment

SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE
1:30 PM SCR 357

- [HB26-1045](#) by Representative(s) Clifford and Zokaie; also Senator(s) **Michaelson Jenet**--Disab Housing Protections

SENATE COMMITTEE MEETINGS
Friday, April 10, 2026

CONFERENCE COMMITTEE ON [HB26-1038](#)
8:00 AM HCR 0107

[HB26-1038](#) by Representative(s) Paschal and Clifford; also Senator(s) **Snyder**--County Commissioner Redistricting

SENATE APPROPRIATIONS COMMITTEE
8:00 AM LSB-B

[HB26-1331](#) by Representative(s) McCluskie and Caldwell; also Senator(s) **Coleman and Simpson**--Modify 2026 Interim Committees

[HB26-1332](#) by Representative(s) McCluskie and Duran; also Senator(s) **Rodriguez and Simpson**--Legislative Department Cash Fund

[HB26-1333](#) by Representative(s) McCluskie and Duran; also Senator(s) **Rodriguez and Simpson**--FY 2026-27 Legislative Appropriation Bill

[SB26-002](#) by Senator(s) **Kipp and Exum**; also Representative(s) Willford--Energy Affordability

[SB26-020](#) by Senator(s) **Bright and Ball**; also Representative(s) Sirota--Child Care Provider Licensing & Quality

[SB26-141](#) by Senator(s) **Roberts and Simpson**; also Representative(s) McCluskie and Taggart--Wildlife Collision Prevention

[SB26-080](#) by Senator(s) **Coleman and Simpson**; also Representative(s) Lukens--Cradle to Career Grant Program Creation

[SB26-137](#) by Senator(s) **Coleman and Simpson**; also Representative(s) McCluskie and Caldwell--Measures to Reduce Administrative Burdens

Monday, April 13, 2026

SENATE COMMITTEE MEETINGS
Monday, April 13, 2026

SENATE EDUCATION COMMITTEE
1:30 PM SCR 357

[SB26-145](#) by Senator(s) **Bright and Kipp**; also Representative(s) Boesenecker and Gilchrist--Charter Sch Involvement in Local Ballot Questions

SENATE JUDICIARY COMMITTEE
1:30 PM Old Supreme Court

[SB26-149](#) by Senator(s) **Amabile and Simpson**; also Representative(s) Caldwell and McCluskie--Pathways for Individuals with Mental Hlth Disorder

[SB26-036](#) by Senator(s) **Gonzales J. and Weissman**; also Representative(s) Bacon and Zokaie--Prison Population Management Measures

SENATE TRANSPORTATION & ENERGY COMMITTEE
1:30 PM SCR 352

- [**SB26-101**](#) by Senator(s) **Pelton B.**; also Representative(s) (None)--Local Gov Landfill Methane Emission Reduction Regs
- [**SB26-142**](#) by Senator(s) **Ball**; also Representative(s) Joseph and Gonzalez R.--Development of Thermal Energy Resources
- [**SB26-148**](#) by Senator(s) **Ball and Mullica**; also Representative(s) Joseph and Camacho--Financing Utility On-Bill Repayment Program

Tuesday, April 14, 2026

SENATE COMMITTEE MEETINGS
Tuesday, April 14, 2026

SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE
2:00 PM SCR 352

MEMBERS OF THE
STATE ELECTRICAL BOARD

Sharresa Allen of Berthoud, Colorado, to serve as a journeyman electrician who is not an electrical contractor, occasioned by the resignation of Monique Cisneros of Conifer, Colorado, appointed;

Michael Cachat of Wheat Ridge, Colorado, to serve as a general contractor, occasioned by the resignation of Yvette Roman of Denver, Colorado, appointed;

effective July 1, 2025, for terms expiring July 1, 2028:

Russell Strickler of Denver, Colorado, to serve as a public member, appointed;

Benjamin Larkin of Castle Rock, Colorado, to serve as an electrical contractor who has a masters’ license, reappointed.

MEMBERS OF THE
STATE PLUMBING BOARD

effective July 2, 2025, for terms expiring July 1, 2029:

Sarah Harkssen of Thornton, Colorado, to serve as a master plumber, reappointed;

Matthew Gentrup of Loveland, Colorado, to serve as an employee of a local government agency conducting plumbing inspections, appointed;

Tiffany Hansen of Littleton, Colorado, to serve as a journeyman plumber, appointed;

for a term expiring July 1, 2026:

Jarrold Serafine of Colorado Springs, Colorado, to serve as a plumbing contractor engaged in the construction of residential or commercial buildings, occasioned by the resignation of Charles Lee of Grand Junction, Colorado, appointed.

SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE - CONT'D

**MEMBERS OF THE
WORKERS' COMPENSATION COST
CONTAINMENT BOARD**

for terms expiring December 13, 2029:

Robert Switzer of Centennial, Colorado, to serve as an executive with good risk management experience in the insurance industry, reappointed;

Thomas Jensen of Gypsum, Colorado, to serve as an employer with good risk management experience with respect to their workers' compensation insurance, reappointed;

Susan Mishler of Littleton, Colorado, to serve as representative of an employer with good risk management experience in the insurance industry, appointed.

**SENATE FINANCE COMMITTEE
2:00 PM SCR 357**

- [**HB26-1188**](#) by Representative(s) Camacho and Titone; also Senator(s) **Kolker**--Sunset Process Securities Regulation
- [**SB26-116**](#) by Senator(s) **Weissman**; also Representative(s) Zokaie--Property Tax Modifications
- [**SB26-049**](#) by Senator(s) **Snyder and Frizell**; also Representative(s) Camacho--Homeowner Natural Disaster Mitigation

Monday, April 20, 2026

**SENATE COMMITTEE MEETINGS
Monday, April 20, 2026**

**SENATE EDUCATION COMMITTEE
1:30 PM SCR 357**

- [**SB26-023**](#) by Senator(s) **Kolker and Kirkmeyer**; also Representative(s) Hamrick--School Finance Act

**SENATE TRANSPORTATION & ENERGY COMMITTEE
1:30 PM SCR 352**

- [**HB26-1318**](#) by Representative(s) Nguyen and Froelich; also Senator(s) **Cutter**--Traffic Safety Near Schools

Tuesday, April 21, 2026

**SENATE COMMITTEE MEETINGS
Tuesday, April 21, 2026**

**CAPITAL DEVELOPMENT COMMITTEE
8:30 AM SCR 357**

Consideration of Two-Year Cash Request, University of Colorado

SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE
2:00 PM SCR 352

MEMBERS OF THE
BOARD OF ASSESSMENT APPEALS

effective July 1, 2025, for terms expiring June 30, 2026:

- Diane DeVries of Wheat Ridge, Colorado, reappointed;
- Claudia Crane of Crestone, Colorado, reappointed;
- John DeRungs of Denver, Colorado, reappointed;
- Monte Mullins of Alamosa, Colorado, reappointed;
- Jess Ketchum of Pagosa Springs, Colorado, reappointed;
- Jeb Marsh of Dillon, Colorado, reappointed;

effective July 1, 2025, for a term expiring June 30, 2029:

- Valerie Carissa Bartell of Longmont, Colorado, reappointed.

MEMBERS OF THE
BOARD OF REAL ESTATE APPRAISERS

effective July 2, 2025, for a term expiring July 1, 2028:

- Valerie Bartell of Longmont, Colorado, to serve as a real estate appraiser with experience in eminent domain matters, appointed;

for a term expiring July 1, 2028:

- Bessie Chachas of Denver, Colorado to serve as a public member, appointed.

MEMBER OF THE
STATEWIDE INTERNET PORTAL AUTHORITY

effective June 2, 2025, for a term expiring June 1, 2029:

- Danielle Morrill of Denver, Colorado, to serve as a member from the private sector, reappointed.

SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE - CONT'D

MEMBERS OF THE
UNDERGROUND DAMAGE PREVENTION SAFETY COMMISSION

effective January 2, 2026, for terms expiring January 1, 2029:

Martin Schmidt of Gunnison, Colorado, to serve as a representative of counties, appointed;

Erick Anderson of Denver, Colorado, to serve as a representative of municipalities, appointed;

Brandon Bernard of Colorado Springs, Colorado, to serve as a representative of water utilities, appointed;

Jason Fick of Milliken, Colorado, to serve as a representative of energy producers, appointed;

Kathleen Anderson of Aurora, Colorado, to serve as a representative of contractors, reappointed;

Annemarie Bluff of Peyton, Colorado, to serve as a representative of excavators, reappointed.

MEMBER OF THE
UNINSURED EMPLOYER BOARD

effective September 2, 2025, for a term expiring September 1, 2028:

David Loomis of Littleton, Colorado, to serve as a representative of employers, appointed.

SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE
2:00 PM Old Supreme Court

[**HB26-1203**](#) by Representative(s) Marshall and Bacon; also Senator(s) **Benavidez and Liston**--Modification of County Commissioner Elections

[**HB26-1320**](#) by Representative(s) Nguyen and Garcia; also Senator(s) **Benavidez**--Accessible Language Statutory Ballot Title Reqs

[**SB26-154**](#) by Senator(s) **Simpson and Mullica**; also Representative(s) McCluskie and Caldwell--Modify CO Channel Auth Bd Appointments

SENATE COMMITTEE MEETINGS
Wednesday, April 22, 2026

SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE
Upon Adjournment SCR 352

MEMBERS OF THE
PARKS AND WILDLIFE COMMISSION

for terms expiring July 1, 2029:

Frances Silva Blayney of Colorado Springs, Colorado, to serve as a representative of sportspersons and outfitters, appointed;

John Emerick of Redstone, Colorado, to serve as a representative of the public at large and a member west of the Continental Divide, appointed;

for a term expiring July 1, 2027:

Christopher Sichko of Boulder, Colorado, to serve as a representative of sportspersons, occasioned by the resignation of Murphy Robinson of Littleton, Colorado, appointed.

SENATE HEALTH & HUMAN SERVICES COMMITTEE
Upon Adjournment Old Supreme Court

[HB26-1214](#) by Representative(s) English and Jackson; also Senator(s) **Amabile**--Sunset Substance Abuse Treatment Program Licensing

[HB26-1260](#) by Representative(s) Garcia and Willford; also Senator(s) **Cutter and Bright**--Updates to Child Care Assistance Programs

SENATE EDUCATION COMMITTEE
1:30 PM SCR 357

MEMBER OF THE
BOARD OF TRUSTEES FOR
WESTERN COLORADO UNIVERSITY

for a term expiring December 31, 2029:

Scott Ehrlich of Greeley, Colorado, appointed.

[HB26-1006](#) by Representative(s) Velasco and Martinez; also Senator(s) **Roberts**--Thriving Institution Designations for Higher Ed

[HB26-1193](#) by Representative(s) Martinez and Lindsay; also Senator(s) **Wallace**--Vision Tests for Pre-Kindergarten Students

SENATE TRANSPORTATION & ENERGY COMMITTEE
1:30 PM SCR 352

[HB26-1269](#) by Representative(s) Ricks and Joseph; also Senator(s) **Marchman**--Transit Access

Individuals with disabilities needing auxiliary aids may request assistance by accessing <https://leg.colorado.gov/accessibility> or by contacting the ADA Coordinator State Capitol Building, Room 026. Email accessibility@coleg.gov or call 303-866-3393.

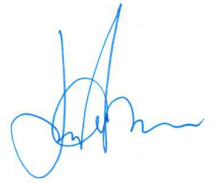
To sign up for remote testimony or submit written testimony please visit:

<https://leg.colorado.gov/testimony>

I certify that the above calendar was posted on

April 8, 2026, by 5:00 p.m.

Jonathan Brown



Senate Calendar Clerk