

THIRD READING OF BILLS - FINAL PASSAGE

[SB25-152](#) by Senator(s) **Frizell and Michaelson Jenet**; also Representative(s) Garcia Sander and Feret--  
Concerning requirements for health-care practitioner identification.  
(Amended in General Orders as printed in Senate Journal, March 26, 2025.)

Friday, March 28, 2025

GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR

[SB25-177](#) by Senator(s) **Kipp and Bright**; also Representative(s) Sirota and Bradfield--Concerning the  
continuation of the early childhood leadership commission.

[SB25-176](#) by Senator(s) **Pelton R. and Snyder**; also Representative(s) Martinez and Winter T.--  
Concerning the continuation of the "Commodity Handler and Farm Products Act", and, in  
connection therewith, implementing the recommendations contained in the 2024 sunset report by  
the department of regulatory agencies.  
(Agriculture & Natural Resources recommends the bill be amended as printed in Senate Journal,  
February 28, 2025.)

GENERAL ORDERS - SECOND READING OF BILLS

[SB25-157](#) by Senator(s) **Weissman and Gonzales J.**; also Representative(s) Mabrey and Titone--  
Concerning reducing burdens to enforcement of laws prohibiting deceptive acts.  
(Business, Labor, & Technology recommends the bill be amended as printed in Senate Journal,  
March 12, 2025.)  
(Laid Over from March 25, 2025.)

[HB25-1005](#) by Representative(s) Duran and Titone; also Senator(s) **Amabile and Baisley**--Concerning the  
creation of tax incentives to support the film festival industry.

[SB25-184](#) by Senator(s) **Cutter and Weissman**; also Representative(s) Ricks--Concerning the continuation  
of the HOA information and resource center, and, in connection therewith, implementing the  
recommendations contained in the 2024 sunset report by the department of regulatory agencies.

[SB25-175](#) by Senator(s) **Gonzales J.**; also Representative(s) Boesenecker and Mauro--Concerning the  
continuation of the towing task force, and, in connection therewith, implementing the  
recommendations contained in the 2024 sunset report by the department of regulatory agencies.  
(Transportation & Energy recommends the bill be amended as printed in Senate Journal,  
March 13, 2025.)

[SB25-174](#) by Senator(s) **Roberts and Simpson**; also Representative(s) Lukens and Soper--Concerning the  
continuation of the regulation of outfitters, and, in connection therewith, implementing the  
recommendations contained in the 2024 sunset report by the department of regulatory agencies.

[SB25-041](#) by Senator(s) **Michaelson Jenet and Amabile**; also Representative(s) Bradfield and English--  
Concerning persons who may be incompetent to stand trial, and, in connection therewith,  
permitting certain services for persons who are incompetent to proceed, collecting residency  
information about persons who are incompetent to proceed, and requiring bond setting for  
persons who may be incompetent to proceed.  
(Judiciary recommends the bill be amended as printed in Senate Journal, February 13, 2025.)  
(Appropriations recommends the bill be amended as printed in Senate Journal, March 26, 2025.)

GENERAL ORDERS - SECOND READING OF BILLS - CONT'D

- [SB25-020](#) by Senator(s) **Weissman and Gonzales J.**; also Representative(s) Lindsay and Mabrey--  
Concerning the enforcement of existing landlord-tenant law.  
(Judiciary recommends the bill be amended as printed in Senate Journal, March 11, 2025.)
- [SB25-002](#) by Senator(s) **Bridges and Exum**; also Representative(s) Boesenecker and Stewart R.--  
Concerning the development of regional building codes that account for local climatic and  
geographic conditions for the construction and installation of residential and nonresidential  
factory-built structures.  
(Local Government & Housing recommends the bill be amended as printed in Senate Journal,  
February 7, 2025.)  
(Appropriations recommends the bill be amended as printed in Senate Journal, March 26, 2025.)
- [SB25-001](#) by Senator(s) **Gonzales J.**; also Representative(s) Bacon and Joseph--Concerning the  
administration of elections, and, in connection therewith, creating the Colorado Voting Rights  
Act.  
(State, Veterans, & Military Affairs recommends the bill be amended as printed in Senate  
Journal, February 19, 2025.)  
(Appropriations recommends the bill be amended as printed in Senate Journal, March 26, 2025.)
- [SB25-049](#) by Senator(s) **Marchman and Roberts**; also Representative(s) Martinez and Winter T.--  
Concerning continuation of the Colorado wildlife habitat stamp program.

CONSIDERATION OF HOUSE AMENDMENTS TO SENATE BILLS

- [SB25-003](#) by Senator(s) **Sullivan and Gonzales J.**; also Representative(s) Boesenecker and Froelich--  
Concerning prohibited activity involving semiautomatic firearms, and, in connection therewith,  
prohibiting the manufacture, distribution, transfer, sale, and purchase of specified semiautomatic  
firearms, classifying a device that increases the rate of fire of a semiautomatic firearm as a  
dangerous weapon, and making an appropriation.  
(Amended as printed in House Journal, March 21, 2025.)  
(Laid Over from March 25, 2025.)

**Monday, March 31, 2025**

CONSIDERATION OF RESOLUTIONS

- [SR25-008](#) by Senator(s) **Cutter and Wallace**; --Concerning the designation of March 31, 2025, as  
"Transgender Day of Visibility" in Colorado, and, in connection therewith, acknowledging the  
countless contributions that transgender people have made in history and to contemporary  
society, and committing to defend the rights of transgender people.  
(Laid Over from March 26, 2025.)

**Monday, April 21, 2025**

CONSIDERATION OF RESOLUTIONS

- [SJR25-015](#) by Senator(s) **Kolker**; also Representative(s) (None)--Concerning the designation of a portion of  
Colorado State Highway 58 as the "Officer Evan A. Dunn Memorial Highway".  
(Laid Over from March 21, 2025.)

**SENATE COMMITTEE MEETINGS**  
**Thursday, March 27, 2025**

**CAPITAL DEVELOPMENT COMMITTEE**  
**8:00 AM      SCR 357**

Consideration of Property Transaction Proposal, Department of Natural Resources  
Consideration of CDC Bill Draft  
Consideration of the Draft Sand Creek Memorial Resolution

**JOINT BUDGET COMMITTEE**  
**Upon Adjournment      JBC Hearing Room Legis. Serv. Bldg, 3rd Floor**

Meet as Necessary to Finalize the FY 2025-26 Long Bill Package

**SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE**  
**Upon Adjournment      Old Supreme Court**

- [HB25-1154](#) by Representative(s) Brown and Froelich; also Senator(s) **Jodeh and Amabile**--Communication Serv People with Disabilities Enter
- [HB25-1075](#) by Representative(s) Garcia Sander and Phillips; also Senator(s) **Kirkmeyer and Mullica**--Regulate Speech-Language Pathology Assistants
- [HB25-1010](#) by Representative(s) Zokaie and Brown; also Senator(s) **Weissman**--Prohibiting Price Gouging in Sales of Necessities
- [HB25-1217](#) by Representative(s) Soper and Titone; also Senator(s) **Catlin and Roberts**--Funeral Services & Consumer Protections

Sunset Hearing: Title Insurance (FOR ACTION ONLY)

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**Upon Adjournment      SCR 352**

MEMBER OF THE  
COLORADO BOARD OF VETERANS AFFAIRS

effective July 1, 2024, for a term expiring June 30, 2028:

Jasmine Walker Motupalli of Centennial, Colorado, to serve as a veteran who has been honorably released or separated from the Armed Forces of the United States, reappointed.

- [SB25-148](#) by Senator(s) **Weissman**; also Representative(s) (None)--Modifications to Campaign Finance Requirements
- [HB25-1132](#) by Representative(s) Camacho and Stewart R.; also Senator(s) **Hinrichsen and Bridges**--Military Family Behavioral Health Grant Program

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM      SCR 352**

[\*\*HB25-1014\*\*](#) by Representative(s) Johnson and Lukens; also Senator(s) **Roberts and Simpson**--Increasing Efficiency Division of Water Resources

[\*\*HB25-1113\*\*](#) by Representative(s) Smith and McCormick; also Senator(s) **Roberts**--Limit Turf in New Residential Development

[\*\*HB25-1115\*\*](#) by Representative(s) McCluskie and Soper; also Senator(s) **Roberts and Catlin**--Water Supply Measurement & Forecasting Program

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM      Old Supreme Court**

MEMBERS OF THE  
COLORADO HEALTH FACILITIES AUTHORITY BOARD OF DIRECTORS

effective July 1, 2024, for terms expiring June 30, 2028:

Daniel Thurlow of Parker, Colorado, reappointed;

George Gray of Denver, Colorado, reappointed;

Susana Salamun of Evergreen, Colorado, appointed.

[\*\*SB25-166\*\*](#) by Senator(s) **Mullica**; also Representative(s) (None)--Health-Care Workplace Violence Incentive Payments  
(FOR ACTION ONLY)

[\*\*HB25-1166\*\*](#) by Representative(s) Feret and Weinberg; also Senator(s) **Kipp and Cutter**--Efforts to Reduce Food Waste

[\*\*SB25-194\*\*](#) by Senator(s) **Michaelson Jenet and Mullica**; also Representative(s) Duran--Sunset Dental Practice Act

[\*\*SB25-196\*\*](#) by Senator(s) **Jodeh**; also Representative(s) (None)--Insurance Coverage Preventive Health-Care Services

[\*\*SB25-201\*\*](#) by Senator(s) **Lundeen and Daugherty**; also Representative(s) Lukens and Lindsay--Require Age Checks for Online Sexual Materials

**SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE**  
**1:30 PM      SCR 357**

[\*\*HB25-1060\*\*](#) by Representative(s) Soper and Clifford; also Senator(s) **Kirkmeyer and Mullica**--Electronic Fence Detection Systems

[\*\*HB25-1169\*\*](#) by Representative(s) Boesenecker and Mabrey; also Senator(s) **Gonzales J. and Exum**--Housing Developments on Faith and Educational Land

**SENATE COMMITTEE MEETINGS****Monday, March 31, 2025****SENATE EDUCATION COMMITTEE****1:30 PM      SCR 357**

MEMBERS OF THE  
COLORADO COMMISSION ON HIGHER EDUCATION

for a term expiring July 1, 2027:

Jill Barkin of Denver, Colorado, to represent the First Congressional District, occasioned by the resignation of Josh Scott of Denver, Colorado, appointed;

for terms expiring July 1, 2028:

Cassandra Walker Harvey of Durango, Colorado, to represent the Third Congressional District, appointed;

Teresa Kostenbauer of Parker, Colorado, to represent the Fourth Congressional District, reappointed.

MEMBERS OF THE  
CHARTER SCHOOL INSTITUTE BOARD

for a term expiring July 1, 2026:

Nicholas Thompson of Edwards, Colorado, to serve as a member with public service experience, occasioned by the resignation of George Autobee of Colorado City, Colorado, appointed;

for terms expiring July 1, 2027:

Kenneth Smith of Denver, Colorado, to serve as a member with experience as a charter school board member, reappointed;

Deborah Hendrix of Colorado Springs, Colorado, to serve as a member with public service experience, reappointed.

**SB25-200**

by Senator(s) **Kolker and Mullica**; also Representative(s) Hamrick and Soper--Dyslexia Screening and READ Act Requirements

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM      Old Supreme Court**

MEMBERS OF THE  
INDEPENDENT JUDICIAL DISCIPLINE ADJUDICATIVE BOARD

for a term expiring January 3, 2028:

Jeff Swanty of Loveland, Colorado, to serve as a non-attorney, appointed;  
effective January 14, 2025, for a term expiring January 3, 2028:

Jeff Chostner of Pueblo, Colorado, to serve as an attorney, appointed;  
for terms expiring January 3, 2030:

Jeannie Valliere of Johnstown, Colorado, to serve as a non-attorney, appointed;  
Tyrone Glover of Denver, Colorado, to serve as an attorney, appointed.

[HB25-1172](#) by Representative(s) Camacho and Espenoza; also Senator(s) **Amabile and Michaelson Jenet**--Secure Fence Around Youth Psychiatric Facility

[HB25-1147](#) by Representative(s) Mabrey and Velasco; also Senator(s) **Amabile and Weissman**--Fairness & Transparency in Municipal Court

[SB25-190](#) by Senator(s) **Ball**; also Representative(s) Bacon and Soper--Offender Release from Custody

[HB25-1148](#) by Representative(s) Bacon and Carter; also Senator(s) **Gonzales J. and Weissman**--Crim Protection Order & Protection Order Violation

[HB25-1168](#) by Representative(s) Lindsay and Espenoza; also Senator(s) **Weissman**--Housing Protections for Victim-Survivors

[HB25-1185](#) by Representative(s) Froelich and Willford; also Senator(s) **Weissman**--Child Conceived from Sex Assault Court Proceedings

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM      SCR 352**

[SB25-204](#) by Senator(s) **Catlin and Ball**; also Representative(s) Carter and Luck--Revision to Local Gov Utility Relocation Statute

[HB25-1165](#) by Representative(s) Paschal and Soper; also Senator(s) **Simpson and Kipp**--Geologic Storage Enterprise & Geothermal Resources

**SENATE COMMITTEE MEETINGS**  
**Tuesday, April 1, 2025**

**SENATE FINANCE COMMITTEE**  
**2:00 PM      SCR 357**

**MEMBER OF THE**  
**COLORADO BANKING BOARD**

effective August 1, 2024, for a term expiring July 1, 2028:

Douglas Price of Ridgeway, Colorado, to serve as a representative of a state bank in the fortieth percentile based on total asset size residing west of the continental divide, appointed.

**MEMBERS OF THE**  
**COLORADO LIMITED GAMING CONTROL COMMISSION**

for a term expiring July 1, 2025:

Ahilya George of Lone Tree, Colorado, to serve as a member of the Fourth Congressional District and as a representative of business management, occasioned by the resignation of Patricia Landaveri of Denver, Colorado, appointed;

for a term expiring July 1, 2027:

Kevin Hyland of Arvada, Colorado, to serve as a member of the Seventh Congressional District and as a certified public accountant with experience in corporate finance, appointed;

for a term expiring July 1, 2028:

Phil Workman of Denver, Colorado, to serve as a member of the First Congressional District and as a registered elector, appointed.

[\*\*SB25-167\*\*](#) by Senator(s) **Amabile**; also Representative(s) (None)--Invest State Funds to Benefit Communities

[\*\*HB25-1224\*\*](#) by Representative(s) Titone and Soper; also Senator(s) **Snyder**--Rev Unif Unclaimed Prop Act Mods

[\*\*HB25-1209\*\*](#) by Representative(s) Lindstedt and Willford; also Senator(s) **Gonzales J.**--Marijuana Regulation Streamline

**SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE**  
**2:00 PM      SCR 352**

**MEMBERS OF THE**  
**STATE HISTORICAL SOCIETY BOARD OF DIRECTORS**

for terms expiring July 1, 2027:

- Richard Benenson of Aspen, Colorado, to represent financial expertise, reappointed;
- Paul Weissmann of Boulder, Colorado, appointed;
- Kelly Brough of Denver, Colorado, appointed;
- Claudia Moran of Lakewood, Colorado, appointed;
- Jackie Millet of Lone Tree, Colorado, appointed.

**MEMBER OF THE**  
**COLORADO CIVIL RIGHTS COMMISSION**

for a term expiring March 13, 2029:

- Eric Artis of Aurora, Colorado, to serve as a community member at large, appointed.

[\*\*SB25-205\*\*](#)    by Senator(s) **Hinrichsen**; also Representative(s) Espenoza--Firearm Serial  
Number Check Req Procedure

**Thursday, April 3, 2025**

---

**SENATE COMMITTEE MEETINGS**  
**Thursday, April 3, 2025**

**SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE**  
**1:30 PM      SCR 352**

[\*\*HB25-1180\*\*](#)    by Representative(s) Duran and Armagost; also Senator(s) **Bright and Roberts**--Prohibiting Pet  
Animal Sales in Public Spaces

[\*\*HB25-1283\*\*](#)    by Representative(s) Duran and Winter T.; also Senator(s) **Marchman and Liston**--Wild Horse  
Project Mgmt & Immunocontraception

**SENATE HEALTH & HUMAN SERVICES COMMITTEE**  
**1:30 PM Old Supreme Court**

**MEMBERS OF THE  
STATE BOARD OF HUMAN SERVICES**

effective January 1, 2025, for terms expiring March 1, 2027:

Jennifer Kim MacDonnell of Las Animas, Colorado, to serve as a member of the public, occasioned by the resignation of Kay Cowling of Denver, Colorado, reappointed;

for a term expiring March 1, 2027:

Jeffrey Baker of Centennial, Colorado, to serve as a county commissioner, occasioned by the change in designation of Jennifer Kim MacDonnell of Las Animas, Colorado, appointed;

effective March 2, 2025, for terms expiring March 1, 2029:

Brisa Chavez of Rifle, Colorado, to serve as a member of the public, reappointed;

Mychael Dave of Denver, Colorado, to serve as a member of the public, reappointed;

Meighen Lovelace of Avon, Colorado, to serve as a member of the public with a family member with a disability, appointed;

Mary Young of Greeley, Colorado, to serve as a member of the public, appointed.

**MEMBERS OF THE  
HEALTH INSURANCE AFFORDABILITY ENTERPRISE BOARD**

for terms expiring September 24, 2028:

Rebecca Gillett of Centennial, Colorado, to serve as a representative of consumers of healthcare who are not representative or employees of a hospital, carrier, or other healthcare insurance entity, reappointed;

Kevin McFatridge of Arvada, Colorado, to serve as a representative of a statewide association of health benefit plans, appointed;

Diana Pineda of Denver, Colorado, to serve as a representative of a healthcare advocacy organization, appointed;

Dr. Lilia Cervantes of Denver, Colorado, to serve as a representative of a rural, critical access or independent hospital, appointed.

[HB25-1176](#) by Representative(s) Stewart R.; also Senator(s) **Simpson and Michaelson Jenet**--Behavioral Health Treatment Stigma for Providers

[SB25-195](#) by Senator(s) **Marchman and Michaelson Jenet**; also Representative(s) Stewart K. and Johnson--Sunset Rural Alcohol & Substance Abuse Treatment

[SB25-198](#) by Senator(s) **Kipp and Weissman**; also Representative(s) Brown--Transparency Transactions Medical Care Entities

[HB25-1226](#) by Representative(s) Johnson and Paschal; also Senator(s) **Bright and Mullica**--Health Care Review Interim Committee Billing Study

**SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE**  
**1:30 PM      SCR 357**

[HB25-1219](#) by Representative(s) Phillips and Barron; also Senator(s) **Mullica**--Reqmnts for Better Understanding Metro Dist

[HB25-1208](#) by Representative(s) Woodrow and Valdez; also Senator(s) **Amabile and Daugherty**--Local Govs Tip Offsets for Tipped Employees

**Monday, April 7, 2025**

---

**SENATE COMMITTEE MEETINGS**  
**Monday, April 7, 2025**

**SENATE EDUCATION COMMITTEE**  
**1:30 PM      SCR 357**

MEMBERS OF THE  
BOARD OF GOVERNORS OF THE  
COLORADO STATE UNIVERSITY SYSTEM

for terms expiring December 31, 2028:

John Fischer of Golden, Colorado, reappointed;

Andrew Wirth of Manhattan, Montana, appointed.

**SENATE JUDICIARY COMMITTEE**  
**1:30 PM      Old Supreme Court**

[HB25-1116](#) by Representative(s) Armagost and Bacon; also Senator(s) **Pelton R. and Ball**--DOC Search Court Records Before Offender Release

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM      SCR 352**

MEMBERS OF THE  
CLEAN TRANSIT ENTERPRISE

for terms expiring September 28, 2028:

Kathleen Bracke of Fort Collins, Colorado, to serve as a representative of a public advocacy group that has transit or comprehensive transportation expertise, appointed;

Matt Frommer of Denver, Colorado, to serve as a representative with expertise in zero-emissions transportation, motor vehicle fleets, or utilities, reappointed;

Dawn Block of La Junta, Colorado, to serve as a representative of a transportation-focused organization that serves an environmental justice community, reappointed.

[HB25-1228](#) by Representative(s) Barron and Lindsay; also Senator(s) **Roberts and Kirkmeyer**--Best Value Design-Build Transp Contracts

[HB25-1197](#) by Representative(s) Smith and Taggart; also Senator(s) **Amabile and Ball**--Sale of Electrical Assisted Bicycles Rqmnts

SENATE COMMITTEE MEETINGS  
Tuesday, April 8, 2025

SENATE FINANCE COMMITTEE  
2:00 PM      SCR 357

MEMBERS OF THE  
COLORADO RACING COMMISSION

effective July 2, 2024, for terms expiring July 1, 2028:

John Hammes of Holly, Colorado, a Republican from the Fourth Congressional District, to serve as a representative of the racing industry, appointed;

Jonathan Horowitz of Parker, Colorado, a Democrat from the Fourth Congressional District, to serve as a representative of the racing industry, appointed.

MEMBER OF THE  
COLORADO BANKING BOARD

for a term expiring July 1, 2025:

Jennifer Payne of Arvada, Colorado, to serve as a representative of a bankers, occasioned by the resignation of David Kelly of Littleton, Colorado, appointed.

---

Wednesday, April 9, 2025

SENATE COMMITTEE MEETINGS  
Wednesday, April 9, 2025

SENATE EDUCATION COMMITTEE  
1:30 PM      SCR 357

MEMBERS OF THE  
BOARD OF TRUSTEES OF THE  
COLORADO SCHOOL OF MINES

effective January 1, 2025, for terms expiring December 31, 2028:

Rebecca Mitchell of Denver, Colorado, to serve as an alumnus of the school, appointed;

Bruce Eric Grewcock of Omaha, Nebraska, to serve as an alumnus of the school, reappointed.

SENATE HEALTH & HUMAN SERVICES COMMITTEE  
1:30 PM      Old Supreme Court

- [HB25-1184](#) by Representative(s) Paschal and Hartsook; also Senator(s) **Roberts and Carson**--Community-Based Continuing Care for Seniors
- [HB25-1162](#) by Representative(s) Feret; also Senator(s) **Daugherty**--Eligibility Redetermination for Medicaid Members
- [HB25-1200](#) by Representative(s) Feret and Armagost; also Senator(s) **Cutter**--Mods to Office of Child Protection Ombudsman

**SENATE TRANSPORTATION & ENERGY COMMITTEE**  
**1:30 PM      SCR 352**

**MEMBER OF THE**  
**PUBLIC UTILITIES COMMISSION**

effective January 12, 2025, for a term expiring January 8, 2029:

Eric Blank of Boulder, Colorado, a Democrat, and continuing as Chair, reappointed.

**MEMBERS OF THE**  
**FRONT RANGE PASSENGER RAIL DISTRICT BOARD**

for terms expiring December 31, 2028:

John Putnam of Boulder, Colorado, to serve as a representative of transportation or public finance, appointed;

Jose Soto of Pueblo West, Colorado, to serve as a representative supporting a statewide employee organization, reappointed;

Joshua Laipply of Lakewood, Colorado, to serve as a representative of the public, reappointed.

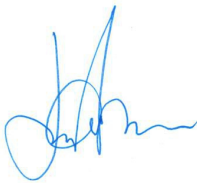
**HB25-1175** by Representative(s) Lieder and Joseph; also Senator(s) **Rodriguez**--Smart Meter Opt-In Program

---

Individuals with disabilities needing auxiliary aids may request assistance by accessing <https://leg.colorado.gov/accessibility> or by contacting the ADA Coordinator State Capitol Building, Room 026. Email [accessibility@coleg.gov](mailto:accessibility@coleg.gov) or call 303-866-3393.

To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>

I certify that the above calendar was posted on  
March 26, 2025, by 5:00 p.m.  
Jonathan Brown



Senate Calendar Clerk