

Seventy-fifth General Assembly
STATE OF COLORADO
 Second Regular Session

Tuesday, March 24, 2026
 70th Legislative Day
 Hour of Convening 9:00 A.M.

THIRD READING OF BILLS - FINAL PASSAGE - CONSENT CALENDAR

[HB26-1180](#) by Representative(s) Marshall and Gonzalez R.; also Senator(s) **Hinrichsen**--Concerning the continuation of the business intelligence center advisory board, and, in connection therewith, implementing the recommendation of the department of regulatory agencies' 2025 sunset report by repealing the advisory board.

[HB26-1189](#) by Representative(s) Espenoza; also Senator(s) **Snyder**--Concerning property held by a community property spouse subject to the "Uniform Community Property Disposition at Death Act".

THIRD READING OF BILLS - FINAL PASSAGE

[SB26-066](#) by Senator(s) **Jodeh and Carson**; also Representative(s) Jackson--Concerning the regulation of compounded weight-loss medications that have not been approved by the United States food and drug administration.
 (Amended in General Orders as printed in Senate Journal, March 16, 2026.)
 (Laid Over from March 23, 2026.)

[HB26-1192](#) by Representative(s) Phillips and Barron; also Senator(s) **Exum**--Concerning restructuring the homeless prevention activities program.

[SB26-122](#) by Senator(s) **Pelton R. and Roberts**; also Representative(s) Winter T. and Lukens--Concerning liquid fuels, and, in connection therewith, increasing the maximum amount of liability of the petroleum storage tank fund for individual incidents and allowing the director of the division of oil and public safety to adopt a rule or issue policy guidance that provides exceptions to specific requirements established in an ASTM standard for petroleum products.
 (Amended in General Orders as printed in Senate Journal, March 23, 2026.)

[HB26-1039](#) by Representative(s) Carter and Ricks; also Senator(s) **Jodeh and Weissman**--Concerning requirements for municipal jails.

[SB26-083](#) by Senator(s) **Weissman and Frizell**; also Representative(s) Soper and Camacho--Concerning implementation of the committee on legal services' recommendations in connection with legislative review of state agencies' rules.

[HB26-1098](#) by Representative(s) Brooks and Stewart R.; also Senator(s) **Frizell and Kipp**--Concerning modifications to the "Colorado Public Trustee Act" related to foreclosure procedures.
 (Amended in General Orders as printed in Senate Journal, March 23, 2026.)

GENERAL ORDERS - SECOND READING OF BILLS - CONSENT CALENDAR

[HB26-1070](#) by Representative(s) Hartsook and Brown; also Senator(s) **Jodeh and Frizell**--Concerning third-party network lease agreements for dental services.

[HB26-1034](#) by Representative(s) Johnson and Lukens; also Senator(s) **Pelton R. and Hinrichsen**--Concerning modifications to environmental standards for certain irrigation equipment.
 (Agriculture & Natural Resources recommends the bill be amended as printed in Senate Journal, March 20, 2026.)

[HB26-1205](#) by Representative(s) Velasco and Mauro; also Senator(s) **Cutter and Baisley**--Concerning changes to state law to reflect the federal expansion of good neighbor authority agreements.

GENERAL ORDERS - SECOND READING OF BILLS

- [SB26-040](#) by Senator(s) **Simpson and Amabile**; also Representative(s) Stewart K.--Concerning the affordable home ownership program.
(Local Government & Housing recommends the bill be amended as printed in Senate Journal, February 27, 2026.)
(Laid Over from March 23, 2026.)
- [SB26-134](#) by Senator(s) **Lindstedt and Jodeh**; also Representative(s) Duran and McCluskie--Concerning the imposition of fees by payment card networks.
(Laid Over from March 23, 2026.)
- [SB26-128](#) by Senator(s) **Snyder and Kirkmeyer**; also Representative(s) Lukens--Concerning a sales and use taxation exemption on certain fees charged by destination management companies.
(Finance recommends the bill be amended as printed in Senate Journal, March 18, 2026.)
(Laid Over from March 23, 2026.)
- [HB26-1144](#) by Representative(s) Gilchrist and Boesenecker; also Senator(s) **Sullivan and Wallace**--Concerning measures to prohibit the use of three-dimensional printing to manufacture firearms.
- [HB26-1099](#) by Representative(s) Titone and Nguyen; also Senator(s) **Kolker and Marchman**--Concerning protecting the financial condition of common interest communities.
- [HB26-1071](#) by Representative(s) Mauro and Duran; also Senator(s) **Cutter**--Concerning allowing a local government to locate an automated vehicle identification system on an interstate highway.
- [SB26-048](#) by Senator(s) **Hinrichsen and Marchman**; also Representative(s) Joseph--Concerning removing the exception that authorizes a minor who is sixteen years old or older to marry with judicial approval.
(Appropriations recommends the bill be amended as printed in Senate Journal, March 20, 2026.)
- [SB26-113](#) by Senator(s) **Amabile and Ball**; also Representative(s) Carter and McCormick--Concerning requiring a recovery residence to obtain a license from the behavioral health administration.
(Health & Human Services recommends the bill be amended as printed in Senate Journal, March 5, 2026.)
(Appropriations recommends the bill be amended as printed in Senate Journal, March 20, 2026.)
- [SB26-121](#) by Senator(s) **Rodriguez and Simpson**; also Representative(s) Martinez and Winter T.--Concerning the establishment of a threshold for when an agricultural employer is required to pay overtime to an agricultural employee.
(Business, Labor, & Technology recommends the bill be amended as printed in Senate Journal, March 20, 2026.)

CONSIDERATION OF RESOLUTIONS

- [SR26-004](#) by Senator(s) **Jodeh and Bridges**--Concerning recognition of October 2026 as Conflict Resolution Month in Colorado.
(Laid Over from March 9, 2026.)
- [HJR26-1017](#) by Representative(s) Stewart K. and McCluskie; also Senator(s) **Simpson and Roberts**--Concerning calling on the federal government to fulfill their obligations to the Southern Ute Indian Tribe and the Ute Mountain Ute Tribe regarding water rights.
(Laid Over from March 23, 2026.)

CONSIDERATION OF HOUSE AMENDMENTS TO SENATE BILLS

- [SB26-039](#) by Senator(s) **Snyder and Pelton B.**; also Representative(s) Boesenecker and Taggart--Concerning the administration by the fire and police pension association of disability and survivor benefits.
(Amended as printed in House Journal, March 20, 2026.)

CONSIDERATION OF HOUSE AMENDMENTS TO SENATE BILLS - CONT'D

[SB26-084](#) by Senator(s) **Weissman and Frizell**; also Representative(s) Willford--Concerning the preservation of privileges for certain state entities in connection with information made available to the office of the state auditor in the performance of its statutorily prescribed duties related to the state's fraud hotline.
(Amended as printed in House Journal, March 20, 2026.)

CONSIDERATION OF GOVERNOR'S APPOINTMENTS - CONSENT CALENDAR

MEMBERS OF THE
COLORADO CHILD ABUSE PREVENTION TRUST FUND

for terms expiring November 7, 2028:

Lindsay Spraker of Littleton, Colorado, to serve as a subject matter expert with knowledge of child abuse prevention, reappointed;

Antonia Chiesa of Denver, Colorado, to serve as a subject matter expert with knowledge of child abuse prevention, appointed.

(The Committee on Health & Human Services recommends the above appointments be confirmed.)

MEMBER OF THE
STATE BOARD OF LAND COMMISSIONERS

effective July 1, 2025, for a term expiring June 30, 2029:

Deborah Froeb of Denver, Colorado to serve as a representative of natural resource conservation, and as an Unaffiliated, reappointed.

(The Committee on Agriculture & Natural Resources recommends the above appointment be confirmed.)

Wednesday, March 25, 2026

GENERAL ORDERS - SECOND READING OF BILLS

[SB26-063](#) by Senator(s) **Hinrichsen**; also Representative(s) Ricks--Concerning nonemergency medical transportation services for medicaid members.
(Business, Labor, & Technology recommends the bill be amended as printed in Senate Journal, February 27, 2026.)
(Laid Over from March 19, 2026.)

Thursday, March 26, 2026

CONSIDERATION OF RESOLUTIONS

[HJR26-1021](#) by Representative(s) Martinez; also Senator(s) **Marchman**--Concerning supporting farmers' markets in Colorado.
(Laid Over from March 17, 2026.)

SENATE COMMITTEE MEETINGS
Tuesday, March 24, 2026

EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL
8:00 AM SCR 354

Executive Committee Regulations for Electronic Participation in Joint Committee Meetings
Q&A on the March 2026 Economic and Revenue Forecast
Other Business

JOINT BUDGET COMMITTEE
Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor

Consideration of Figure Setting Recommendation Comebacks; Consideration of Potential Legislation; TABOR Emergency Reserve; Meet as Necessary to Finalize the FY 2026-27 Long Bill Package
1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package
PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.

SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE
2:00 PM SCR 352

[HB26-1005](#) by Representative(s) Mabrey and Bacon; also Senator(s) **Danielson and Jodeh**--Worker Protection Collective Bargaining

SENATE FINANCE COMMITTEE
2:00 PM SCR 357

MEMBERS OF THE
COLORADO BANKING BOARD

for a term expiring July 1, 2027:

Scott Applegate of Estes Park, Colorado, to serve as a representative of a state bank in the fortieth percentile based on total asset size, occasioned by the resignation of Lora Rose of Falcon, Colorado, appointed;

effective July 2, 2025, for a term expiring July 1, 2029:

William Clay Roberts of Parker, Colorado, to serve as a representative of money transmitters, appointed.

[SB26-044](#) by Senator(s) **Pelton B.**; also Representative(s) (None)--Tax Collection Mineral Rights County Treasurers

[HB26-1200](#) by Representative(s) Garcia Sander and Martinez; also Senator(s) **Pelton B.**--Armed Services Member Motor Vehicle Taxes & Fees

[HB26-1026](#) by Representative(s) Marshall and Hamrick; also Senator(s) **Kolker**--Expanding Plan Options for PERA

[HB26-1120](#) by Representative(s) Martinez and Velasco; also Senator(s) **Simpson and Kipp**--Mobile Home Property Taxation

SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE
2:00 PM Old Supreme Court

- [HB26-1084](#) by Representative(s) Espenozza and Camacho; also Senator(s) **Weissman and Lindstedt**--Voter Transparency in Ballot Measures
- [HB26-1088](#) by Representative(s) Clifford and Taggart; also Senator(s) **Cutter and Kolker**--Business Entity Filing Secretary of State
- [HB26-1133](#) by Representative(s) Duran and Valdez; also Senator(s) **Lindstedt**--Traveling Animal Protection Act Env'tl Ed Program
- [HB26-1011](#) by Representative(s) Duran and McCormick; also Senator(s) **Rodriguez and Roberts**--Transfers of Certain Pet Animals

Wednesday, March 25, 2026

SENATE COMMITTEE MEETINGS
Wednesday, March 25, 2026

LEGISLATIVE AUDIT COMMITTEE
7:00 AM Old Supreme Court

7:15 a.m. Roll Call
Governor’s Office of Information Technology, Cybersecurity Resiliency, IT Performance Audit, Public Report, January 2026
Executive Session Pursuant to Section 24-6-402(3)(a)(IV) - Governor’s Office of Information Technology, Cybersecurity Resiliency, IT Performance Audit, Confidential Report, January 2026
End Executive Session
Approval of Minutes from March 11, 2026
Proposed 2026 LAC Interim Calendar
Reports Released Without a Hearing
8:50 a.m. Adjourn

JOINT BUDGET COMMITTEE
Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor

Meet as Necessary to Finalize the FY 2026-27 Long Bill Package
1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE
Upon Adjournment SCR 352

- [HB26-1198](#) by Representative(s) McCormick and Winter T.; also Senator(s) **Cutter**--Access to Veterinary Care

SENATE HEALTH & HUMAN SERVICES COMMITTEE
Upon Adjournment Old Supreme Court

- [SB26-099](#) by Senator(s) **Kirkmeyer**; also Representative(s) (None)--Gov Temp Classify Controlled Substance Analog
- [HB26-1277](#) by Representative(s) Bradfield and Lieder; also Senator(s) **Daugherty**--Sunset Kidney Disease Prevention Ed Task Force

SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE
Upon Adjournment SCR 357

- [HB26-1095](#) by Representative(s) Suckla and Nguyen; also Senator(s) **Pelton R. and Lindstedt**--Digital Publication for Legal Notice
- [HB26-1257](#) by Representative(s) Gonzalez R. and Rutinel; also Senator(s) **Liston and Mullica**--Local Regulation of Massage Facilities

SENATE EDUCATION COMMITTEE
1:30 PM SCR 357

- [HB26-1259](#) by Representative(s) Sirota; also Senator(s) **Marchman and Bridges**--Department of Early Childhood Clean-Up
- [HB26-1050](#) by Representative(s) Garcia Sander and Hamrick; also Senator(s) **Frizell and Marchman**--Optional Individualized Readiness Plan for School

SENATE JUDICIARY COMMITTEE
1:30 PM Old Supreme Court

- [HB26-1134](#) by Representative(s) Mabrey and Velasco; also Senator(s) **Amabile and Weissman**--Fairness & Transparency in Municipal Court
- [HB26-1089](#) by Representative(s) Espenoza; also Senator(s) **Snyder**--Uniform Mortgage Modification Act
- [HB26-1058](#) by Representative(s) Slaugh and Lukens; also Senator(s) **Ball**--Protections for Minors Featured in Digital Content

SENATE TRANSPORTATION & ENERGY COMMITTEE
1:30 PM SCR 352

- [HB26-1051](#) by Representative(s) Suckla and Stewart K.; also Senator(s) **Roberts and Simpson**--Continue Microgrid Community Resilience Grant Prog
- [SB26-141](#) by Senator(s) **Roberts and Simpson**; also Representative(s) McCluskie and Taggart--Wildlife Collision Prevention
- [HB26-1127](#) by Representative(s) Rutinel and Joseph; also Senator(s) **Roberts**--Reporting After Fatal Car Crash
- [HB26-1007](#) by Representative(s) Smith and Stewart R.; also Senator(s) **Kipp**--Improve Customer Use Distributed Energy Resources

Thursday, March 26, 2026

SENATE COMMITTEE MEETINGS
Thursday, March 26, 2026

JOINT BUDGET COMMITTEE
Upon Adjournment JBC Hearing Room Legis. Serv. Bldg, 3rd Floor

Meet as Necessary to Finalize the FY 2026-27 Long Bill Package
1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE
Upon Adjournment Old Supreme Court

[**HB26-1023**](#) by Representative(s) Luck and Woodrow; also Senator(s) **Baisley and Rodriguez**--Political Party Liability for Accessibility Reqmnt

[**SB26-119**](#) by Senator(s) **Mullica**; also Representative(s) Carter and Lukens--Authorize Local Electronic Ballot Return

SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE
1:30 PM SCR 352

MEMBERS OF THE
STATE BOARD OF STOCK INSPECTION COMMISSIONERS

for terms expiring May 1, 2029:

Lorene Frances Bonds of Durango, Colorado, to serve as a representative of the non-confinement cattle industry, reappointed;

Jodie Martin-Witt of Mead, Colorado, to serve as a representative with broad general knowledge of the Colorado livestock industry who shall represent commodity other than confinement and non-confinement cattle industries, with the largest percentage of changed fees, appointed.

[**HB26-1008**](#) by Representative(s) Lukens and Taggart; also Senator(s) **Marchman and Rich**--Colorado Outdoor Opportunities Act

SENATE HEALTH & HUMAN SERVICES COMMITTEE
1:30 PM Old Supreme Court

MEMBERS OF THE
COLORADO HEALTHCARE AFFORDABILITY AND SUSTAINABILITY ENTERPRISE

for terms expiring May 15, 2029:

Mannat Singh of Denver, Colorado, to serve as a representative of a business that purchases or otherwise provides health insurance for its employees, reappointed;

Ryan Westrom of Castle Rock, Colorado, to serve as a representative of a statewide organization of hospitals, reappointed;

Ryan Thornton of Centennial, Colorado, to serve as a representative that is employed by a safety-net hospital in Colorado, appointed;

Julie Nickell of Aurora, Colorado, to serve as a representative that is employed by an urban hospital in Colorado, appointed;

Raine Henry of Denver, Colorado, to serve as an employee of the Colorado Department of Health Care Policy & Financing, appointed;

Hillary Jorgensen of Aurora, Colorado, to serve as a representative of healthcare consumers, appointed.

[**HB26-1002**](#) by Representative(s) Brown and Gilchrist; also Senator(s) **Ball and Pelton B.**--Provider Participation in Health Insurance

[**HB26-1044**](#) by Representative(s) English and Joseph; also Senator(s) **Exum and Benavidez**--Measures to Improve Black Maternal Health Equity

SENATE HEALTH & HUMAN SERVICES COMMITTEE - CONT'D

[HB26-1024](#) by Representative(s) Keltie and Rydin; also Senator(s) **Frizell and Marchman**--Raising Age of Voluntary Relinquishment of Child

[SB26-138](#) by Senator(s) **Daugherty and Mullica**; also Representative(s) Stewart K.--Reducing Administrative Burdens on Health Care

SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE
1:30 PM SCR 357

MEMBERS OF THE
ENERGY IMPACT ASSISTANCE ADVISORY COMMITTEE

effective August 25, 2025, for terms expiring August 24, 2029:

- Gillian Laycock of Hugo, Colorado, reappointed;
- Jarrold Biggs of Telluride, Colorado, appointed;
- Jeffrey Shroll of Eagle, Colorado, appointed.

MEMBERS OF THE
MIDDLE INCOME HOUSING AUTHORITY

for terms expiring September 1, 2029:

- Timothy Hoppin of Steamboat Springs, Colorado, to serve as a public member, appointed;
- Darren Everett of Denver, Colorado, to serve as a public member, reappointed;
- Patrick Meyers of Denver, Colorado, to serve as a public member, reappointed;
- Dominique Acevedo of Denver, Colorado, to serve as a representative of a nonprofit organization that has experience developing middle income housing, reappointed;
- Carl Koelbel of Denver, Colorado, to serve as a member with experience in the development of rental housing, reappointed.

[HB26-1145](#) by Representative(s) Velasco and Phillips; also Senator(s) **Cutter**--Mobile Home Park Water Quality

Monday, March 30, 2026

SENATE COMMITTEE MEETINGS
Monday, March 30, 2026

SENATE EDUCATION COMMITTEE
1:30 PM SCR 357

[SB26-139](#) by Senator(s) **Bridges and Roberts**; also Representative(s) Stewart K. and Lukens--Local Education Provider Workforce Housing

[SB26-145](#) by Senator(s) **Bright and Kipp**; also Representative(s) Boesenecker and Gilchrist--Charter Sch Involvement in Local Ballot Questions

SENATE JUDICIARY COMMITTEE
1:30 PM Old Supreme Court

MEMBERS OF THE
STATE BOARD OF PAROLE

after completion of their first term, for a second term expiring June 30, 2029:

Catherine Rodriguez of Denver, Colorado, to serve as a citizen member, reappointed;

Rodrigo Luevano of Henderson, Colorado, to serve as a citizen member, reappointed;

Greg Saiz of Wheat Ridge, Colorado, to serve as a parole and probation representative, reappointed.

Tuesday, March 31, 2026

SENATE COMMITTEE MEETINGS
Tuesday, March 31, 2026

SENATE FINANCE COMMITTEE
2:00 PM SCR 357

MEMBER OF THE
COLORADO LIMITED GAMING CONTROL COMMISSION

for a term expiring July 1, 2029:

Gregory Demo of Black Hawk, Colorado, to serve as a member of the Second Congressional District and a representative of law enforcement, occasioned by the resignation of Alice Cary of Silverthorne, Colorado, appointed.

- [SB26-137](#) by Senator(s) **Coleman and Simpson**; also Representative(s) McCluskie and Caldwell-- Measures to Reduce Administrative Burdens
- [SB26-144](#) by Senator(s) **Frizell and Lindstedt**; also Representative(s) (None)--Mod Prop Tax Lien Sales Treasurer Deeds & Fees
- [SB26-116](#) by Senator(s) **Weissman**; also Representative(s) Zokaie--Property Tax Modifications

SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE
2:00 PM Old Supreme Court

- [HB26-1295](#) by Representative(s) Bradley and Espenoza; also Senator(s) **Rich**--Repeal of Obsolete Statutory Requirements
- [HB26-1217](#) by Representative(s) Espenoza and Bradley; also Senator(s) **Rich and Ball**--Correct Child Support Guidelines Statutory Cites
- [HB26-1219](#) by Representative(s) Bradley and Espenoza; also Senator(s) **Ball and Rich**--Battery Assessment Submission Deadline Change
- [HB26-1296](#) by Representative(s) Bradley and Carter; also Senator(s) **Ball and Rich**--Revision to Nurse & Nurse Aide Practice Act
- [HB26-1216](#) by Representative(s) Luck and Carter; also Senator(s) **Exum and Rich**--Correcting Defects in Statutes Administered by DOR

SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE - CONT'D

- [HB26-1220](#) by Representative(s) Carter and Bradley; also Senator(s) **Exum and Rich**--Update Behavioral Health License Terminology
- [HB26-1293](#) by Representative(s) Espenoza and Luck; also Senator(s) **Exum**--Modernization of Reqmnts for Ballot Info Booklet
- [HB26-1294](#) by Representative(s) Espenoza and Luck; also Senator(s) **Ball and Exum**--Fix Incorrect Citation Compact Military Children
- [HB26-1218](#) by Representative(s) Espenoza and Luck; also Senator(s) **Catlin and Ball**--Clarifying Validity of Common Law Marriage
- [HB26-1215](#) by Representative(s) Carter and Luck; also Senator(s) **Catlin and Exum**--Technical Revision Online Marketplaces Requirement
- [HB26-1297](#) by Representative(s) Carter and Luck; also Senator(s) **Rich and Exum**--Uniform Language for Misdemeanor Traffic Offense
- [HB26-1303](#) by Representative(s) Bradley and Carter; also Senator(s) **Ball and Catlin**--Technical Changes to Energy & Carbon Mgmt Statutes

Wednesday, April 1, 2026

SENATE COMMITTEE MEETINGS
Wednesday, April 1, 2026

SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE
Upon Adjournment SCR 352

- [HB26-1213](#) by Representative(s) Smith and McCormick; also Senator(s) **Wallace**--Sunset Biomass Utilization Grant Program

SENATE HEALTH & HUMAN SERVICES COMMITTEE
Upon Adjournment Old Supreme Court

- [HB26-1238](#) by Representative(s) Johnson and Lukens; also Senator(s) **Baisley and Lindstedt**--Designating Emergency Medical Serv Essential Serv
- [HB26-1107](#) by Representative(s) Feret and Paschal; also Senator(s) **Cutter**--Health Care in Regulated Facilities

SENATE EDUCATION COMMITTEE
1:30 PM SCR 357

- [SB26-103](#) by Senator(s) **Kolker and Marchman**; also Representative(s) (None)--At-Risk Pub Sch Prog & Pub Sch Accountability (FOR ACTION ONLY)

SENATE JUDICIARY COMMITTEE
1:30 PM Old Supreme Court

- [SB26-096](#) by Senator(s) **Hinrichsen**; also Representative(s) (None)--Justice-Involved Veterans

SENATE TRANSPORTATION & ENERGY COMMITTEE
1:30 PM SCR 352

MEMBER OF THE
FRONT RANGE PASSENGER RAIL DISTRICT BOARD

for a term expiring December 31, 2029:

Maria Garcia Berry of Denver, Colorado, to serve as a representative of a passenger rail development or operations system, occasioned by the resignation of Salvatore Pace of Pueblo, Colorado, appointed.

[HB26-1079](#) by Representative(s) Bradley and Boesenecker; also Senator(s) **Bright**--Drive Motorcycle Written Permission

[HB26-1081](#) by Representative(s) Camacho and Duran; also Senator(s) **Roberts**--Optimize CO Electric Transmission System

[HB26-1237](#) by Representative(s) Smith and Taggart; also Senator(s) **Lindstedt**--Transportation Safety Modifications

Thursday, April 2, 2026

SENATE COMMITTEE MEETINGS
Thursday, April 2, 2026

SENATE STATE, VETERANS, & MILITARY AFFAIRS COMMITTEE
Upon Adjournment Old Supreme Court

[HB26-1113](#) by Representative(s) Sirota and Willford; also Senator(s) **Wallace and Weissman**--Modifications to Elections

SENATE HEALTH & HUMAN SERVICES COMMITTEE
1:30 PM Old Supreme Court

MEMBERS OF THE
COMMISSION ON AGING

effective September 2, 2025, for terms ending September 1, 2028:

- Danelle Hubbard of Centennial, Colorado, to serve as a member with expertise in dementia, appointed;
- Peter Hynes of Glendale, Colorado, to serve as a representative of the housing sector, appointed;
- Laura Kinder of Boulder, Colorado, to serve as a representative of the Second Congressional District 2, appointed;
- Jake McGuire of Denver, Colorado, to serve as a member with knowledge of transportation, reappointed;
- Ellen Taxman of Boulder, Colorado, to serve as a representative of an organization providing home & community based services, reappointed;
- Jodi Waterhouse of Denver, Colorado, to serve as a representative of higher education, reappointed;

for a term ending September 1, 2027:

- Kate McLagan Bond of Denver, Colorado, to serve as a representative of the workforce, occasioned by the resignation of Barbara Kreisman of Fraser, Colorado, appointed;

for a term ending September 1, 2028:

- Erin Alt of Wellington, Colorado, to serve as a Director of an Area Agency on Aging, occasioned by the resignation of Christine Vogel of Boulder, Colorado, appointed.

MEMBERS OF THE
SOLID AND HAZARDOUS WASTE COMMISSION

for terms expiring August 1, 2028:

- Josh Radoff of Boulder, Colorado, to represent the academic community, appointed;
- Aaron Byrne of Dillon, Colorado, to represent the government community, appointed;

effective August 2, 2025, for terms expiring August 1, 2028:

- Joe Schieffelin of Wheat Ridge, Colorado, to represent the public at large, appointed;
- John Briest of Parker, Colorado, to represent the public at large, appointed.

- [HB26-1096](#) by Representative(s) Johnson and Feret; also Senator(s) **Rich and Kipp**--CO Medicaid Access to Primary Care Services
- [HB26-1229](#) by Representative(s) Taggart and Feret; also Senator(s) **Amabile and Rich**--Supporting the Human-Animal Bond
- [SB26-006](#) by Senator(s) **Amabile and Michaelson Jenet**; also Representative(s) Brown--Parity for Non-Opioid Pain Management Drugs

SENATE HEALTH & HUMAN SERVICES COMMITTEE - CONT'D

HB26-1244 by Representative(s) Slauch and Joseph; also Senator(s) **Frizell and Exum**--CDPHE Nursing Home Penalty Fund

SB26-140 by Senator(s) **Frizell and Marchman**; also Representative(s) Gilchrist and Johnson--Exempt Drugs from Rx Drug Affordability Bd Reviews

SB26-008 by Senator(s) **Michaelson Jenet**; also Representative(s) Gilchrist--Mental Health Access

SENATE LOCAL GOVERNMENT & HOUSING COMMITTEE

1:30 PM SCR 357

HB26-1045 by Representative(s) Clifford and Zokaie; also Senator(s) **Michaelson Jenet**--Disab Housing Protections

HB26-1239 by Representative(s) Goldstein and Richardson; also Senator(s) **Mullica**--County Enforcement Authority

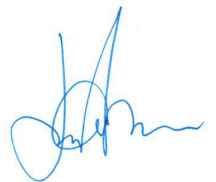
Individuals with disabilities needing auxiliary aids may request assistance by accessing <https://leg.colorado.gov/accessibility> or by contacting the ADA Coordinator State Capitol Building, Room 026. Email accessibility@coleg.gov or call 303-866-3393.

To sign up for remote testimony or submit written testimony please visit:

<https://leg.colorado.gov/testimony>

I certify that the above calendar was posted on
March 23, 2026, by 5:00 p.m.

Jonathan Brown



Senate Calendar Clerk