

SPECIAL ORDERS - SECOND READING OF BILLS

HB26-1331 by Representative(s) **McCluskie and Caldwell**, Duran; also Senator(s) Coleman and Simpson, Rodriguez--Concerning modifications to legislative interim activities.

(Amendment recommended by Appropriations Report, dated March 20, 2026, and placed in member's bill file; Report also printed in House Journal, March 20, 2026.)

HB26-1332 by Representative(s) **McCluskie and Duran**, Caldwell; also Senator(s) Rodriguez and Simpson, Coleman--Concerning the legislative department cash fund.

HB26-1333 by Representative(s) **McCluskie and Duran**, Caldwell; also Senator(s) Rodriguez and Simpson, Coleman--Concerning the payment of the expenses of the legislative department.

HB26-1183 by Representative(s) **McCormick and Duran**; also Senator(s) Cutter and Pelton B.--Concerning the continuation of the licensing of pet animal facilities by the commissioner of agriculture in accordance with the "Pet Animal Care and Facilities Act", and, in connection therewith, implementing the recommendations contained in the 2025 sunset report by the department of regulatory agencies.

(Amendment recommended by Agriculture, Water & Natural Resources Report, dated March 9, 2026, and placed in member's bill file; Report also printed in House Journal, March 10, 2026.)

HB26-1109 by Representative(s) **Stewart K. and Joseph**--Concerning the commission of a study to determine if additional consumer protections are needed for the deaf, hard of hearing, and deafblind community with respect to sign language interpretation services provided in the state.

(Amendment recommended by Health & Human Services Report, dated February 24, 2026, and placed in member's bill file; Report also printed in House Journal, February 25, 2026.)

HB26-1308 by Representative(s) **Boesenecker and Woodrow**; also Senator(s) Amabile and Ball--Concerning lot splitting approval by subject jurisdictions.

(Amendment recommended by Transportation, Housing & Local Government Report, dated March 17, 2026, and placed in member's bill file; Report also printed in House Journal, March 18, 2026.)
(Laid Over from March 20, 2026.)

HB26-1241 by Representative(s) **Marshall and Joseph**; also Senator(s) Marchman--Concerning the notice required to make a material change to a contract entered into with a health-care provider.

(Amendment recommended by Health & Human Services Report, dated March 18, 2026, and placed in member's bill file; Report also printed in House Journal, March 19, 2026.)

SB26-110 by Senator(s) Bright and Mullica; also Representative(s) **Barron**--Concerning revision of public assistance final disposition expense terms.
