

**HOUSE CALENDAR**  
**SEVENTY-FIFTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**

Second Regular Session

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Fifty-First Legislative Day  
Thursday, March 5, 2026

HOUR OF CONVENING  
9:00 a.m.

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**THIRD READING OF BILLS - FINAL PASSAGE**

**HB26-1026** by Representative(s) **Marshall and Hamrick**; also Senator(s) Kolker--Concerning an expansion of plan options for the public employees' retirement association.

(Laid Over from March 4, 2026.)

**HB26-1002** by Representative(s) **Brown and Gilchrist**; also Senator(s) Ball and Pelton B.--Concerning measures to increase patient access to behavioral health providers, and, in connection therewith, efforts to enhance provider participation in health-care provider networks, reimbursement of prelicensed providers who provide mental health services under the supervision of a licensed provider, and decreasing the clinical hours required to become a licensed clinical social worker.

(Amended as printed in House Journal, March 3, 2026.)

(Laid Over from March 4, 2026.)

**HB26-1205** by Representative(s) **Velasco and Mauro**, Smith, Suckla; also Senator(s) Cutter and Baisley, Exum, Marchman--Concerning changes to state law to reflect the federal expansion of good neighbor authority agreements.

(Amended as printed in House Journal, March 4, 2026.)

**HB26-1145** by Representative(s) **Velasco and Phillips**; also Senator(s) Cutter--Concerning water quality in mobile home parks.

(Amended as printed in House Journal, March 4, 2026.)

**HB26-1007** by Representative(s) **Smith and Stewart R.**; also Senator(s) Kipp--Concerning measures to improve a customer's ability to use distributed energy resources.

(Amended as printed in House Journal, March 4, 2026.)

**HB26-1127** by Representative(s) **Rutinel and Joseph**; also Senator(s) Roberts--Concerning a report after motor vehicle crashes resulting in death.

(Amended as printed in House Journal, March 4, 2026.)

[HB26-1277](#) by Representative(s) **Bradfield and Lieder**; also Senator(s) Daugherty--Concerning the continuation of the kidney disease prevention and education task force, and, in connection therewith, implementing the recommendation of the department of regulatory agencies in the department's 2025 sunset report to sunset the task force.

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## GENERAL ORDERS - SECOND READING OF BILLS

[HB26-1050](#) by Representative(s) **Garcia Sander and Hamrick**; also Senator(s) Frizell--Concerning making it optional for a local education provider to provide an individualized readiness plan to a student who satisfies minimum requirements.

(Amendment recommended by Education Report, dated January 29, 2026, and placed in member's bill file; Report also printed in House Journal, January 30, 2026.)

(Laid Over from February 3, 2026.)

[HB26-1090](#) by Representative(s) **Luck and Martinez**, Mabrey; also Senator(s) Gonzales J.--Concerning teacher licensing requirements.

(Amendment recommended by Education Report, dated February 12, 2026, and placed in member's bill file; Report also printed in House Journal, February 13, 2026.)

(Laid Over from February 18, 2026.)

[HB26-1140](#) by Representative(s) **Winter T.**; also Senator(s) Pelton R.--Concerning a requirement that the staff of the legislative council facilitate a limited number of local government impact hearings for certain legislative measures during a regular legislative session.

(Laid Over from February 19, 2026.)

[HB26-1080](#) by Representative(s) **Richardson and Paschal**--Concerning a requirement that a county clerk and recorder use a team of bipartisan election judges to verify signatures in a mail ballot election.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 23, 2026, and placed in member's bill file; Report also printed in House Journal, February 24, 2026.)

(Laid Over from February 26, 2026.)

[HB26-1084](#) by Representative(s) **Espenosa and Camacho**; also Senator(s) Weissman and Lindstedt--Concerning voter transparency requirements to expand information about the funding of initiated statewide ballot measures, and, in connection therewith, requiring the ballot title and abstract of the fiscal impact statement for certain initiated statewide ballot measures to identify the main areas of state expenditure that would be affected by the measure.

(Laid Over from February 26, 2026.)

**HB26-1137** by Representative(s) **Titone and Garcia**, Bacon, Bottoms, Bradfield, Froelich, Hamrick, Joseph, Keltie, Lindsay, Mabrey, Marshall, Nguyen, Soper, Story, Taggart, Velasco, Woodrow; also Senator(s) Cutter--Concerning requirements for persons engaged in campaign consulting.

(Laid Over from February 26, 2026.)

**HB26-1079** by Representative(s) **Bradley and Boesenecker**; also Senator(s) Bright--Concerning a requirement that a minor have written permission to obtain an instruction permit to drive a motorcycle.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 24, 2026, and placed in member's bill file; Report also printed in House Journal, February 25, 2026.)

(Laid Over from February 27, 2026.)

**HB26-1101** by Representative(s) **Espenosa and Soper**; also Senator(s) Lindstedt and Pelton B.--Concerning adding criminal offenses related to critical infrastructure components to criminal offenses involving commodity metals.

(Amendment recommended by Judiciary Report, dated February 24, 2026, and placed in member's bill file; Report also printed in House Journal, February 25, 2026.)

(Laid Over from February 27, 2026.)

**HB26-1089** by Representative(s) **Espenosa**; also Senator(s) Snyder--Concerning mortgage modifications, and, in connection therewith, enacting the "Uniform Mortgage Modification Act".

(Amendment recommended by Judiciary Report, dated February 25, 2026, and placed in member's bill file; Report also printed in House Journal, February 26, 2026.)

(Laid Over from March 2, 2026.)

**HB26-1095** by Representative(s) **Suckla**--Concerning the authority of certain local governments to publish legal notices in an online publication.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 25, 2026, and placed in member's bill file; Report also printed in House Journal, February 26, 2026.)

(Laid Over from March 2, 2026.)

**SB26-032** by Senator(s) Daugherty and Mullica; also Representative(s) **Feret and Brown**--Concerning the promotion of immunization access.

(Amendment recommended by Health & Human Services Report, dated February 25, 2026, and placed in member's bill file; Report also printed in House Journal, February 26, 2026.)

(Laid Over from March 2, 2026.)

**HB26-1005** by Representative(s) **Mabrey and Bacon**, Duran, Boesenecker, Brown, Camacho, Clifford, Espenosa, Froelich, Garcia, Gilchrist, Hamrick, Jackson, Lieder, Lindsay, Lukens, Martinez, Mauro, McCormick, Phillips, Rydin, Sirota, Stewart K., Stewart R., Titone, Velasco, Woodrow, Zokaie; also Senator(s) Danielson and Jodeh, Bridges, Cutter, Exum, Gonzales J., Hinrichsen, Kipp, Kolker, Lindstedt, Marchman, Sullivan, Wallace, Weissman--Concerning measures to reduce barriers in the "Labor Peace Act" to promote good faith collective bargaining negotiations.

(Amendment recommended by Appropriations Report, dated February 27, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)  
(Laid Over from March 3, 2026.)

**HB26-1081** by Representative(s) **Camacho and Duran**; also Senator(s) Roberts--Concerning measures to optimize Colorado's electric transmission system.

(Amendment recommended by Energy & Environment Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)  
(Laid Over from March 3, 2026.)

**HB26-1102** by Representative(s) **Lindsay**--Concerning the funding of the Colorado DRIVES vehicle services account in the highway users tax fund.

(Amendment recommended by Finance Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)  
(Laid Over from March 3, 2026.)

**HB26-1110** by Representative(s) **Camacho and Jackson**; also Senator(s) Catlin and Danielson, Simpson--Concerning the protection of vulnerable adults from financial exploitation in relation to financial institutions.

(Laid Over as amended, as printed in House Journal, March 3, 2026.)

**HB26-1130** by Representative(s) **Story and Jackson**; also Senator(s) Cutter and Jodeh--Concerning baby diaper changing stations in restrooms accessible to the public.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)  
(Laid Over from March 3, 2026.)

**HB26-1120** by Representative(s) **Martinez and Velasco**; also Senator(s) Simpson and Kipp--Concerning the implementation of the recommendations of the mobile home taxation task force, and, in connection therewith, increasing the value threshold for the mobile home property tax exemption, modifying the process for the collection of delinquent property taxes to align with real property tax lien sale and public auction procedures, extending the redemption period for mobile home owners, and clarifying that a mobile home owner under legal disability is entitled to an extended redemption period of up to nine years.

(Amendment recommended by Finance Report, dated March 2, 2026, and placed in member's bill file; Report also printed in House Journal, March 3, 2026.)

**HB26-1126** by Representative(s) **Sirota and Woodrow**; also Senator(s) Kipp--Concerning requirements for dealing firearms.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated March 2, 2026, and placed in member's bill file; Report also printed in House Journal, March 3, 2026.)

**HB26-1198** by Representative(s) **McCormick**--Concerning increasing access to veterinary care, and, in connection therewith, establishing a program to expedite the process of licensing a veterinarian by endorsement, a program to expedite the process of registering as a veterinary technician by endorsement, and a program for the donation of veterinary drugs.

(Amendment recommended by Agriculture, Water & Natural Resources Report, dated March 2, 2026, and placed in member's bill file; Report also printed in House Journal, March 3, 2026.)

**HB26-1203** by Representative(s) **Marshall and Bacon**, Clifford, Garcia, Jackson, Joseph, Mabrey, Martinez, Nguyen, Rutinel, Smith, Velasco, Woodrow--Concerning the modification of county commissioner elections.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated March 2, 2026, and placed in member's bill file; Report also printed in House Journal, March 3, 2026.)

**HB26-1265** by Representative(s) **Rutinel and Clifford**; also Senator(s) Wallace--Concerning a law enforcement agency's use of the United States bureau of alcohol, tobacco, firearms, and explosives' national electronic tracing system.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated March 2, 2026, and placed in member's bill file; Report also printed in House Journal, March 3, 2026.)

**SB26-004** by Senator(s) Sullivan and Gonzales J.; also Representative(s) **Froelich and Willford**--Concerning who may petition a court for an extreme risk protection order.

**SB26-064** by Senator(s) Simpson and Roberts; also Representative(s) **McCormick and Soper**--Concerning modifying the Colorado agricultural future loan program to allow certain eligible entities to qualify for funding from the program.

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## CONSIDERATION OF RESOLUTION(S)

[HJR26-1017](#) by Representative(s) **Stewart K. and McCluskie**; also Senator(s) Simpson and Roberts--Concerning calling on the federal government to fulfill their obligations to the Southern Ute Indian Tribe and the Ute Mountain Ute Tribe regarding water rights.

(Laid Over from February 23, 2026.)

[SJR26-001](#) by Senator(s) Roberts and Catlin; also Representative(s) **McCormick and Winter T.**--Concerning approval of water project revolving fund eligibility lists administered by the Colorado water resources and power development authority.

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## CONSIDERATION OF MEMORIAL(S)

[SJM26-001](#) by Senator(s) Cutter and Marchman; also Representative(s) **Willford**--Concerning memorializing Senator Faith Winter.

(Laid Over from February 18, 2026.)

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## CONSIDERATION OF SENATE AMENDMENTS TO HOUSE BILLS(RESOLUTIONS)

[HB26-1064](#) by Representative(s) **Jackson and Rydin**; also Senator(s) Amabile--Concerning modifications to the youthful offender system.

(Amended as printed in Senate Journal; February 26, 2026.)

(Laid Over from March 4, 2026.)

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**Friday, March 6**

## GENERAL ORDERS - SECOND READING OF BILLS

[HB26-1192](#) by Representative(s) **Phillips**; also Senator(s) Exum--Concerning restructuring the homeless prevention activities program.

[HB26-1193](#) by Representative(s) **Martinez**--Concerning vision tests for pre-kindergarten students.

[HB26-1202](#) by Representative(s) **Rutinel and Sirota**, Camacho, Clifford, Ricks; also Senator(s) Amabile, Wallace--Concerning strategies to mitigate homelessness, and, in connection therewith, requiring the department of local affairs to present a proposal for a statewide strategy on homelessness prevention and resolution, allowing local governments to create multijurisdictional homelessness authorities, and allowing real estate documentary fees to be used for affordable housing.

[HB26-1228](#) by Representative(s) **Stewart R. and Feret**--Concerning measures to increase access to licensure as a marriage and family therapist.

[HB26-1238](#) by Representative(s) **Johnson and Lukens**, Barron, Bradfield, Bradley, Clifford, Feret, Garcia Sander, Lieder, Martinez, Mauro, McCluskie, Nguyen, Richardson, Soper, Suckla, Taggart, Velasco, Winter T.; also Senator(s) Baisley and Lindstedt, Frizell, Pelton R., Rich, Roberts--Concerning emergency medical services provided in the state, and, in connection therewith, designating emergency medical services, including ambulance services and air ambulance services, to be essential services.

(Amendment recommended by Health & Human Services Report, dated March 3, 2026, and placed in member's bill file; Report also printed in House Journal, March 4, 2026.)

[HB26-1245](#) by Representative(s) **Keltie**--Concerning theft by contractors.

[HB26-1257](#) by Representative(s) **Gonzalez R. and Rutinel**--Concerning the local regulation of massage facilities.

(Amendment recommended by Transportation, Housing & Local Government Report, dated March 3, 2026, and placed in member's bill file; Report also printed in House Journal, March 4, 2026.)

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## COMMITTEE MEETINGS

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### Thursday, March 5

8:00 a.m.

Room SCR 352 **Joint Technology Committee**

- Judicial Department Budget Requests Recommendations
- Committee discussion on state agency use of Artificial Intelligence
- Presentation from Office of Information Technology

8:20 a.m.

Room SCR 357 **Capital Development Committee**

- Consideration of Two-Year Cash Request, Colorado Mesa University
- Consideration of Two-Year Cash Request, Colorado State University
- Other Business

Upon Adjournment

Room 0107 **Agriculture, Water & Natural Resources**

- [HB26-1197](#) **Mauro**--Sunset Water Vessel Registration Program
- [HB26-1213](#) **Smith and McCormick**--Sunset Biomass Utilization Grant Program

Upon Adjournment  
Room 0112 **Finance**

[SB26-009](#)

**McCluskie and Stewart R.**--Charitable Org State  
Sales & Use Tax

[HB26-1200](#)

**Garcia Sander**--Armed Services Member Motor  
Vehicle Taxes & Fees

[HB26-1057](#)

**Bradfield and Marshall**--Veteran Disability License  
Plates & Taxes & Fees

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the  
Departments of Corrections, and Public Safety (Division of Criminal  
Justice); Consideration of JBC Staff Figure Setting Recommendation  
Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.  
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1217](#)

**Espenoza and Bradley**--Correct Child Support  
Guidelines Statutory Cites

[HB26-1219](#)

**Bradley and Espenoza**--Battery Assessment  
Submission Deadline Change

[HB26-1295](#)

**Bradley and Espenoza**--Repeal of Obsolete Statutory  
Requirements

[HB26-1218](#)

**Espenoza and Luck**--Clarifying Validity of Common  
Law Marriage

[HB26-1294](#)

**Espenoza and Luck**--Fix Incorrect Citation Compact  
Military Children

[HB26-1293](#)

**Espenoza and Luck**--Modernization of Reqmnts for  
Ballot Info Booklet

[HB26-1215](#)

**Carter and Luck**--Technical Revision Online  
Marketplaces Requirement

[HB26-1216](#)

**Luck and Carter**--Correcting Defects in Statutes  
Administered by DOR

[HB26-1220](#)

**Carter and Bradley**--Update Behavioral Health  
License Terminology

[HB26-1296](#)

**Bradley and Carter**--Revision to Nurse & Nurse Aide  
Practice Act

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1258](#)

**Soper and Titone**--Changes to Practices Relating to  
Death

(FOR ACTION ONLY)

[HB26-1207](#)

**Jackson**--Disclosure of Demographic Workforce Data

[HB26-1181](#)

**Ricks and Richardson**--Sunset Barber &  
Cosmetologist Act

[HB26-1117](#)

**Ricks**--Temporary Marijuana Hospitality Permit

1:30 p.m.

Room 0107 **Education**

[HB26-1191](#)

**Johnson and Bacon**--Examination of School District Records

[SB26-034](#)

**Hamrick and Bacon**--Auraria Board Student & Faculty Participation

1:30 p.m.

Room Old State Library **Energy & Environment**

[HB26-1278](#)

**Richardson**--Loc Gov Approval of Transmission Infrastructure

[HB26-1124](#)

**DeGraaf**--Electrical Generation & Distribution Resiliency

[HB26-1208](#)

**Velasco**--Sunset Compliance Advisory Panel Air Pollution

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### Friday, March 6

8:30 a.m.

Room Old State Library **Appropriations**

[HB26-1009](#)

**Duran and Gonzalez R.**--Colorado Mandatory Lethality Assessment Act

[HB26-1008](#)

**Lukens and Taggart**--Colorado Outdoor Opportunities Act

[HB26-1069](#)

**Feret and Stewart K.**--Availability of Emergency Medical Services

[HB26-1088](#)

**Clifford and Taggart**--Business Entity Filing Secretary of State

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Local Affairs; Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

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### Monday, March 9

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Health Care Policy and Financing (Executive Director's Office/ Medical Services Premiums/ Indigent Care Program/ Other Medical Services); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1183](#)

**McCormick and Duran**--Sunset Pet Animal Care & Facilities Act

1:30 p.m.

Room 0112 **Finance**

[HB26-1221](#)

**Zokaie and Sirota**--Tax Expenditure Adjustments

[HB26-1222](#)

**Garcia and McCormick**--Modify Tax Expenditures

[HB26-1223](#)

**Woodrow and Boesenecker**--Modifying Certain Tax Expenditures

1:30 p.m.

Room Old State Library **State, Civic, Military, & Veterans Affairs**

[HB26-1128](#)

**DeGraaf**--Limitation on Gender Transition Procedure Claims

[HB26-1083](#)

**Bottoms**--Protect Female Sports Act

[HB26-1243](#)

**Bottoms**--CDPHE Regulation of Abortion Clinics

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## **Tuesday, March 10**

Upon Adjournment

Room 0112 **Health & Human Services**

[HB26-1214](#)

**English and Jackson**--Sunset Substance Abuse Treatment Program Licensing

[HB26-1229](#)

**Taggart and Feret**--Supporting the Human-Animal Bond

[HB26-1235](#)

**Feret**--Updates to Medicaid

[HB26-1241](#)

**Marshall and Joseph**--Carrier to Notify Provider Material Change Contr

[HB26-1244](#)

**Slaugh and Joseph**--CDPHE Nursing Home Penalty Fund

[HB26-1262](#)

**Stewart K. and Stewart R.**--Patient Access to Compounded Medical Items

[HB26-1249](#)

**Gonzalez R. and Ricks**--Medical-Aesthetics Corporation Ownership

[HB26-1105](#)

**Slaugh and Flanell**--Discuss Adoption Info with Pregnant Persons

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Early Childhood, and Health Care Policy and Financing (Behavioral Health Community Programs); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1186](#)

**Mabrey and Soper**--Sunset Regulation of Cash-Bonding Agents

[HB26-1138](#)

**Woog and Espenosa**--Retail Theft Prevention Program

[SB26-074](#)

**Camacho**--Clarify Excessive Pub Constr Bond Claim Penalty

[SB26-011](#)

**Boesenecker and Caldwell**--Search Warrants Provided to Covered Platforms

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1204](#) **Garcia Sander and Boesenecker**--Senior Cooperative  
Housing Authority Projects  
[HB26-1239](#) **Goldstein and Richardson**--County Enforcement  
Authority  
[HB26-1248](#) **Johnson**--Oversize Overweight Permitting  
[HB26-1266](#) **Woog**--Repeal Retail Delivery Fees  
[HB26-1209](#) **Suckla**--Temp Decrease Statutory Prop Tax Revenue  
Limits  
[HB26-1284](#) **Phillips and Paschal**--Requirements for Tenant Utility  
Billing

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**Wednesday, March 11**

7:15 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

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Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB26-1247](#) **Keltie**--Property Insurance Appraisal Clause Claim  
Disputes  
[HB26-1091](#) **Lieder and Ricks**--Homeowner's Insurance Data  
Privacy Protections  
[HB26-1273](#) **Willford and Froelich**--Transp Network Co  
Maximum Percent Fare Retention

Upon Adjournment

Room 0107 **Education**

[HB26-1259](#) **Sirota**--Department of Early Childhood Clean-Up  
[HB26-1299](#) **Garcia Sander and Lukens**--Reducing Regulatory  
Burden on Education Providers

Upon Adjournment

Room Old State Library **Energy & Environment**

[HB26-1199](#) **Mauro and Mabrey**--Replacement of Stolen Catalytic  
Converters  
[HB26-1268](#) **McCormick and Smith**--Renewable Energy  
Development on Disturbed Lands

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the  
Department of Higher Education; Consideration of JBC Staff Figure  
Setting Recommendation Comebacks

--1:30 – 5:00 Consideration of Potential Legislation/Review Bill  
Drafts, and Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.  
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1:30 p.m.

Room 0112 **Health & Human Services**

- [HB26-1116](#) **Rydin and Gonzalez R.**--Process for People with Behavioral Health Disorder
- [HB26-1260](#) **Garcia and Willford**--Updates to Child Care Assistance Programs
- [HB26-1267](#) **Joseph and Mabrey**--Limitations on Collection Actions for Medical Debt
- [HB26-1272](#) **Froelich and Velasco**--Extreme Temperatures Worker Protections
- [HB26-1092](#) **Luck and Willford**--Licensed Midwife Public Health Facility Privileges

1:30 p.m.

Room 0107 **Judiciary**

- [HB26-1123](#) **Stewart K. and Mabrey**--Preventing Sexual Abuse in Jails
- [HB26-1148](#) **Zokaie and Willford**--Protections for Youth on Social Media
- [SB26-037](#) **Soper and Espenosa**--Modification of Bond Hearing Officer Process
- [HB26-1288](#) **Joseph and Carter**--Jury Selection Requirements

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

- Presentation from the Colorado Energy Office
- [HB26-1211](#) **Story and Mabrey**--Regulation of Broadband Services
- [HB26-1237](#) **Smith and Taggart**--Transportation Safety Modifications
- [HB26-1242](#) **Paschal and Jackson**--Interlock Device for Impaired Drivers
- [HB26-1196](#) **English and Joseph**--Tenant Data Information
- [HB26-1224](#) **Velasco and Boesenecker**--Protections for Mobile Home Park Residents

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**Thursday, March 12**

8:00 a.m.

Room SCR 352 **Joint Technology Committee**

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8:30 a.m.

Room SCR 357 **Capital Development Committee**

--Agenda TBD

Upon Adjournment

Room 0107 **Agriculture, Water & Natural Resources**

- Presentation on Raw Milk
- [HB26-1253](#) **Slaugh**--Disconnection from Statutory Municipality

Upon Adjournment  
Room 0112 **Finance**

[SB26-039](#)

**Boesenecker and Taggart**--FPPA Disability & Survivor Benefits

[HB26-1043](#)

**Rydin**--Transportation Network Co Discriminatory Practices

[HB26-1188](#)

**Camacho and Titone**--Sunset Process Securities Regulation

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Health Care Policy and Financing (Office of Community Living); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1252](#)

**Bradfield**--Updates to State Emer Response Depts & Divs

[HB26-1254](#)

**Brooks and Suckla**--Audit Enforcement

[SB26-084](#)

**Brooks and Willford**--No Waiver for Legal Privileges State Auditor Docs

[HB26-1297](#)

**Carter and Luck**--Uniform Language for Misdemeanor Traffic Offense

[HB26-1303](#)

**Bradley and Carter**--Technical Changes to Energy & Carbon Mgmt Statutes

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1190](#)

**Soper and Martinez**--Alcohol Beverage Manufacturer Sales

[HB26-1210](#)

**Bacon and Mabrey**--Prohibit Surveillance Price & Wage Setting

[HB26-1263](#)

**Camacho and Mabrey**--Conversational AI Service Operator Requirements

1:30 p.m.

Room 0107 **Education**

[HB26-1264](#)

**English**--Safety Prog for Students & Others at Pub School

[HB26-1282](#)

**Phillips and Goldstein**--Eliminate Duplicative Reg of Sch Child Care Ctrs

[HB26-1291](#)

**Hamrick and Goldstein**--Educator Performance Evaluations

1:30 p.m.

Room Old State Library **Energy & Environment**

[HB26-1279](#)

**Luck**--Public Utility Notice to Real Property Owner

[HB26-1225](#)

**Smith and Willford**--Distributed Energy Resources Requirements

[HB26-1246](#)

**DeGraaf**--Consumer-Regulated Electric Utilities

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## Friday, March 13

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Review Legislative Council Staff Budget Request

Upon Adjournment Legislative Council

Room Old State Library **Executive Committee of the Legislative Council**

--Review Legislative Department Budget

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for Judicial Department; Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.

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## Monday, March 16

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for Capital Construction Information Technology Projects, Information Technology Common Policies, and Legal Services Common Policies; Meet as Necessary to Finalize the FY 2026-27 Long Bill Package  
--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.

Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1270](#) **Titone and Velasco**--Ownership of Agricultural Data  
[HB26-1310](#) **Story**--Wildfire Resiliency Grant Money

1:30 p.m.

Room 0112 **Finance**

[HB26-1206](#) **Joseph**--Improved Funding to Support Development  
[HB26-1240](#) **Rutinel and Zokaie**--State Earned Income Tax Credit Age Limit  
[HB26-1289](#) **Garcia and Brown**--Modification of Certain Tax Expenditures

1:30 p.m.

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1302](#) **Boesenecker and Hartsook**--CBI Firearms InstaCheck Unit Operating Hours  
[HB26-1304](#) **Lindsay and Winter T.**--History Colorado to Dispose of Mineral Rights  
[SB26-059](#) **Lindsay**--Multiple Elected Offices Prohibited for GA

## **Tuesday, March 17**

Upon Adjournment

Room 0112 **Health & Human Services**

[HB26-1271](#)

**Jackson and Bacon**--Alcohol Impact & Recovery Enterprises

[HB26-1298](#)

**Rydin and Keltie**--Background Checks for Child Welfare Placements

[HB26-1305](#)

**Lukens**--Licensing of Behavioral Health Facilities

[SB26-031](#)

**Camacho and Soper**--Use of Prescription Prod with Controlled Substance

[HB26-1307](#)

**Gilchrist and Bradley**--Sunset Colorado Medical Board

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Consideration of Agency Staff Figure Setting

Recommendation Comebacks; Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.

Agenda Items Not Presented Today May be Considered at a Future Meeting.)

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## **Wednesday, March 18**

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[SB26-050](#)

**Joseph and Soper**--Child Care Center Required Policy Disclosures

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

1:30 p.m.

Room 0112 **Health & Human Services**

[HB26-1301](#)

**Marshall**--Hospital Funding

1:30 p.m.

Room 0107 **Judiciary**

[SB26-014](#)

**Rydin**--Mod to Defense of Not Guilty by Reason of Insanity

[HB26-1232](#)

**Espenoza and Bacon**--Court Costs Assessed to Juveniles

[HB26-1285](#)

**Goldstein**--Admission to Mental Health Residential Facility

[HB26-1256](#)

**Jackson and Mabrey**--Procedures & Data Individual's Release from DOC

[HB26-1255](#)

**Story**--Social Media Duty to Report & Search Warrants

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1286](#)

**Lieder and Richardson**--Automated Driving System  
Commercial Vehicles

[HB26-1269](#)

**Ricks and Joseph**--Transit Access

[HB26-1061](#)

**Brooks**--Community Integration Housing Tax Credits  
(FOR ACTION ONLY)

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**Thursday, March 19**

8:30 a.m.

Room SCR 357 **Capital Development Committee**

--Agenda TBD

Upon Adjournment

Room 0112 **Finance**

[HB26-1251](#)

**Joseph and Woodrow**--Creating Equal Justice  
License Plate

[HB26-1274](#)

**Lindsay and Garcia**--State Agency Payments to Grant  
Recipients

[HB26-1233](#)

**Lukens and Zokaie**--Property Tax Procedures for  
Nonresidential Prop

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Presentation of March Quarterly Economic & Revenue  
Forecasts by Legislative Council Staff and Office of State Planning &  
Budgeting Staff, and Meet as Necessary to Finalize the FY 2026-27  
Long Bill Package

1:30 p.m.

Room 0107 **Education**

[SB26-019](#)

**Sirota and Gonzalez R.**--Early Childhood Local  
System Consolidation

[HB26-1231](#)

**Bradley and Lukens**--Physical Therapists Perform  
Sports Physicals

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**Friday, March 20**

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill  
Package

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**Monday, March 23**

1:30 p.m.

Room 0112 **Finance**

[HB26-1119](#)

**Woodrow**--Authority for Different Mill Levy Rates

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**Tuesday, March 24**

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1290](#)

**Hartsook and Duran**--Criminal Offense of Assault

[HB26-1106](#)

**Lindsay and Velasco**--Eviction Protections for  
Tenants

[HB26-1283](#)

**Ricks and Joseph**--Protections Regarding Seizures of  
ID Documents

[HB26-1100](#)

**Stewart R. and Espenoza**--Guardianship for  
Incapacitated Adults

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**Wednesday, March 25**

7:00 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

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1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1300](#)

**Woodrow**--Health Service District Affordable  
Housing Service

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**Wednesday, April 8**

1:30 p.m.

Room 0107 **Judiciary**

[SB26-085](#)

**Duran and Hartsook**--Military Protection Orders

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**Friday, May 1**

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Prioritize Letter Interim Committees and Hear Bills Requiring Staff  
Resources

Individuals with disabilities needing auxiliary aids may request assistance by  
contacting [accessibility@coleg.gov](mailto:accessibility@coleg.gov), filling out a request form at  
<https://leg.colorado.gov/accessibility>, or calling 303-866-3521.

To sign up for remote testimony or submit written testimony please visit:  
<https://leg.colorado.gov/testimony>.

I certify the above committee meetings were posted March 4, 2026, by  
6:00 p.m.

Assistant Chief Clerk  
Darren Thornberry