

HOUSE CALENDAR
SEVENTY-FIFTH GENERAL ASSEMBLY
STATE OF COLORADO

Second Regular Session

Forty-Eighth Legislative Day
Monday, March 2, 2026

HOUR OF CONVENING
10:00 a.m.

THIRD READING OF BILLS - FINAL PASSAGE

HB26-1011 by Representative(s) **Duran and McCormick**; also Senator(s) Rodriguez--Concerning the transfer of certain pet animals in Colorado.

(Amended as printed in House Journal, February 26, 2026.)
(Laid Over from February 27, 2026.)

HB26-1058 by Representative(s) **Slaugh and Lukens**; also Senator(s) Ball--Concerning protections for minors who are featured in digital content.

(Amended as printed in House Journal, February 26, 2026.)
(Laid Over from February 27, 2026.)

HB26-1098 by Representative(s) **Brooks and Stewart R.**; also Senator(s) Frizell and Kipp--Concerning modifications to the "Colorado Public Trustee Act" related to foreclosure procedures.

(Amended as printed in House Journal, February 26, 2026.)
(Laid Over from February 27, 2026.)

HB26-1144 by Representative(s) **Gilchrist and Boesenecker**; also Senator(s) Sullivan and Wallace--Concerning measures to prohibit the use of three-dimensional printing to manufacture firearms.

(Amended as printed in House Journal, February 27, 2026.)

HB26-1133 by Representative(s) **Duran and Valdez**--Concerning an environmental education program that is conducted pursuant to the "Traveling Animal Protection Act".

(Amended as printed in House Journal, February 27, 2026.)

HB26-1051 by Representative(s) **Suckla and Stewart K.**; also Senator(s) Roberts and Simpson--Concerning continuing the microgrids for community resilience grant program.

GENERAL ORDERS - SECOND READING OF BILLS

HB26-1050 by Representative(s) **Garcia Sander and Hamrick**; also Senator(s) Frizell--Concerning making it optional for a local education provider to provide an individualized readiness plan to a student who satisfies minimum requirements.

(Amendment recommended by Education Report, dated January 29, 2026, and placed in member's bill file; Report also printed in House Journal, January 30, 2026.)

(Laid Over from February 3, 2026.)

HB26-1090 by Representative(s) **Luck and Martinez**, Mabrey; also Senator(s) Gonzales J.--Concerning teacher licensing requirements.

(Amendment recommended by Education Report, dated February 12, 2026, and placed in member's bill file; Report also printed in House Journal, February 13, 2026.)

(Laid Over from February 18, 2026.)

HB26-1140 by Representative(s) **Winter T.**; also Senator(s) Pelton R.--Concerning a requirement that the staff of the legislative council facilitate a limited number of local government impact hearings for certain legislative measures during a regular legislative session.

(Laid Over from February 19, 2026.)

HB26-1080 by Representative(s) **Richardson and Paschal**--Concerning a requirement that a county clerk and recorder use a team of bipartisan election judges to verify signatures in a mail ballot election.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 23, 2026, and placed in member's bill file; Report also printed in House Journal, February 24, 2026.)

(Laid Over from February 26, 2026.)

HB26-1084 by Representative(s) **Espenosa and Camacho**; also Senator(s) Weissman and Lindstedt--Concerning voter transparency requirements to expand information about the funding of initiated statewide ballot measures, and, in connection therewith, requiring the ballot title and abstract of the fiscal impact statement for certain initiated statewide ballot measures to identify the main areas of state expenditure that would be affected by the measure.

(Laid Over from February 26, 2026.)

HB26-1113 by Representative(s) **Sirota and Willford**; also Senator(s) Wallace--Concerning modifications to laws regarding elections.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 23, 2026, and placed in member's bill file; Report also printed in House Journal, February 24, 2026.)

(Laid Over from February 26, 2026.)

HB26-1137 by Representative(s) **Titone and Garcia**, Bacon, Bottoms, Bradfield, Froelich, Hamrick, Joseph, Keltie, Lindsay, Mabrey, Marshall, Nguyen, Soper, Story, Taggart, Velasco, Woodrow; also Senator(s) Cutter--Concerning requirements for persons engaged in campaign consulting.

(Laid Over from February 26, 2026.)

HB26-1039 by Representative(s) **Carter and Ricks**, Richardson; also Senator(s) Jodeh and Weissman--Concerning requirements for municipal jails.

(Amendment recommended by Judiciary Report, dated February 24, 2026, and placed in member's bill file; Report also printed in House Journal, February 25, 2026.)

(Laid Over from February 27, 2026.)

HB26-1079 by Representative(s) **Bradley and Boesenecker**; also Senator(s) Bright--Concerning a requirement that a minor have written permission to obtain an instruction permit to drive a motorcycle.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 24, 2026, and placed in member's bill file; Report also printed in House Journal, February 25, 2026.)

(Laid Over from February 27, 2026.)

HB26-1101 by Representative(s) **Espenosa and Soper**; also Senator(s) Lindstedt and Pelton B.--Concerning adding criminal offenses related to critical infrastructure components to criminal offenses involving commodity metals.

(Amendment recommended by Judiciary Report, dated February 24, 2026, and placed in member's bill file; Report also printed in House Journal, February 25, 2026.)

(Laid Over from February 27, 2026.)

HB26-1145 by Representative(s) **Velasco and Phillips**; also Senator(s) Cutter--Concerning water quality in mobile home parks.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 24, 2026, and placed in member's bill file; Report also printed in House Journal, February 25, 2026.)

(Laid Over from February 27, 2026.)

HB26-1044 by Representative(s) **English and Joseph**, Ricks--Concerning measures to improve equity in maternal health.

(Amendment recommended by Health & Human Services Report, dated February 25, 2026, and placed in member's bill file; Report also printed in House Journal, February 26, 2026.)

HB26-1089 by Representative(s) **Espenosa**; also Senator(s) Snyder--Concerning mortgage modifications, and, in connection therewith, enacting the "Uniform Mortgage Modification Act".

(Amendment recommended by Judiciary Report, dated February 25, 2026, and placed in member's bill file; Report also printed in House Journal, February 26, 2026.)

[HB26-1095](#) by Representative(s) **Suckla**--Concerning the authority of certain local governments to publish legal notices in an online publication.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 25, 2026, and placed in member's bill file; Report also printed in House Journal, February 26, 2026.)

[HB26-1127](#) by Representative(s) **Rutinel and Joseph**; also Senator(s) Roberts--Concerning a report after motor vehicle crashes resulting in death.

[HB26-1134](#) by Representative(s) **Mabrey and Velasco**, Bacon, Carter, Clifford, Garcia, Gilchrist, Zokaie; also Senator(s) Amabile and Weissman, Coleman, Gonzales J., Hinrichsen, Roberts, Wallace--Concerning measures to ensure that municipal court defendants are subject to conditions similar to state court defendants.

(Amendment recommended by Judiciary Report, dated February 25, 2026, and placed in member's bill file; Report also printed in House Journal, February 26, 2026.)

[HB26-1189](#) by Representative(s) **Espenoza**; also Senator(s) Snyder--Concerning property held by a community property spouse subject to the "Uniform Community Property Disposition at Death Act".

[SB26-032](#) by Senator(s) Daugherty and Mullica; also Representative(s) **Feret and Brown**--Concerning the promotion of immunization access.

(Amendment recommended by Health & Human Services Report, dated February 25, 2026, and placed in member's bill file; Report also printed in House Journal, February 26, 2026.)

CONSIDERATION OF RESOLUTION(S)

[HJR26-1017](#) by Representative(s) **Stewart K. and McCluskie**; also Senator(s) Simpson and Roberts--Concerning calling on the federal government to fulfill their obligations to the Southern Ute Indian Tribe and the Ute Mountain Ute Tribe regarding water rights.

(Laid Over from February 23, 2026.)

[SJR26-004](#) by Senator(s) Kolker and Simpson; also Representative(s) **Clifford**--Concerning recognizing the week of September 20 through September 26, 2026, as "Frontotemporal Degeneration Awareness Week".

[SJR26-013](#) by Senator(s) Simpson; also Representative(s) **Stewart K.**--Concerning the recognition of Youth Mental Health Action Day.

[SJR26-014](#) by Senator(s) Kipp and Simpson; also Representative(s) **Garcia and Johnson**--Concerning the declaration of February 28, 2026, as Rare Disease Day.

CONSIDERATION OF MEMORIAL(S)

SJM26-001 by Senator(s) Cutter and Marchman; also Representative(s) **Willford**--Concerning memorializing Senator Faith Winter.

(Laid Over from February 18, 2026.)

Tuesday, March 3

GENERAL ORDERS - SECOND READING OF BILLS

HB26-1002 by Representative(s) **Brown and Gilchrist**; also Senator(s) Ball and Pelton B.--Concerning measures to increase patient access to behavioral health providers, and, in connection therewith, efforts to enhance provider participation in health-care provider networks, reimbursement of prelicensed providers who provide mental health services under the supervision of a licensed provider, and decreasing the clinical hours required to become a licensed clinical social worker.

HB26-1005 by Representative(s) **Mabrey and Bacon**, Duran, Boesenecker, Brown, Camacho, Clifford, Espenosa, Froelich, Garcia, Gilchrist, Hamrick, Jackson, Lieder, Lindsay, Lukens, Martinez, Mauro, McCormick, Phillips, Rydin, Sirota, Stewart K., Stewart R., Titone, Velasco, Woodrow, Zokaie; also Senator(s) Danielson and Jodeh, Bridges, Cutter, Exum, Gonzales J., Hinrichsen, Kipp, Kolker, Lindstedt, Marchman, Sullivan, Wallace, Weissman--Concerning measures to reduce barriers in the "Labor Peace Act" to promote good faith collective bargaining negotiations.

(Amendment recommended by Appropriations Report, dated February 27, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

HB26-1007 by Representative(s) **Smith and Stewart R.**; also Senator(s) Kipp--Concerning measures to improve a customer's ability to use distributed energy resources.

(Amendment recommended by Energy & Environment Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

HB26-1026 by Representative(s) **Marshall and Hamrick**; also Senator(s) Kolker--Concerning an expansion of plan options for the public employees' retirement association.

HB26-1081 by Representative(s) **Camacho and Duran**; also Senator(s) Roberts--Concerning measures to optimize Colorado's electric transmission system.

(Amendment recommended by Energy & Environment Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

HB26-1102 by Representative(s) **Lindsay**--Concerning the funding of the Colorado DRIVES vehicle services account in the highway users tax fund.

(Amendment recommended by Finance Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

HB26-1110 by Representative(s) **Camacho and Jackson**; also Senator(s) Catlin and Danielson, Simpson--Concerning the protection of vulnerable adults from financial exploitation in relation to financial institutions.

(Amendment recommended by Finance Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

HB26-1130 by Representative(s) **Story and Jackson**; also Senator(s) Cutter and Jodeh--Concerning baby diaper changing stations in restrooms accessible to the public.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

HB26-1135 by Representative(s) **English and Joseph**--Concerning increased transparency regarding chemicals used in the processing of certain hair products.

(Amendment recommended by Business Affairs & Labor Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

COMMITTEE MEETINGS

Monday, March 2

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Office of the Governor, and Treasury; Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1205](#)

Velasco and Mauro--CO State Forest Service Good Neighbor Authority

[SB26-064](#)

McCormick and Soper--Modify CO Agricultural Future Loan Program

[HB26-1198](#)

McCormick--Access to Veterinary Care

[SJR26-001](#)

McCormick and Winter T.--Water Projects Eligibility Lists

[HB26-1111](#)

Mauro and McCormick--Pesticide Product Disposal & Container Recycling

1:30 p.m.

Room 0112 **Finance**

[HB26-1109](#)

Stewart K. and Joseph--Sign Language Consumer Protection Study

[HB26-1120](#)

Martinez and Velasco--Mobile Home Property Taxation

[HB26-1112](#)

Paschal and Smith--Regulation of Underground Injection Control Wells

1:30 p.m.

Room Old State Library **State, Civic, Military, & Veterans Affairs**

[HB26-1265](#)

Rutinel and Clifford--Law Enforcement Natl Elec Tracing Sys & Share Prog

[HB26-1203](#)

Marshall and Bacon--Modification of County Commissioner Elections

[HB26-1126](#)

Sirota and Woodrow--Requirements for Firearms Dealers

[HB26-1072](#)

Slaugh--Right to Firearm Possession & Elimination of ERPOs

[SB26-004](#)

Froelich and Willford--Expand List of Petitioners for Protection Order

Tuesday, March 3

8:00 a.m.

Room SCR 354 **Executive Committee of the Legislative Council**

--Office of The State Auditor FY 2026-27 Budget Request

--Legislative Council Staff FY 2026-27 Budget Request

--Joint Budget Committee Staff FY 2026-27 Budget Request

--Office of Legislative Legal Services FY 2026-27 Budget Request

--Joint Governmental Agency Dues (NCSL, CSG-West, ECS)

--Potential Legislation

--Tentative: Preview of the Full Legislative Department FY 2026-27 Budget Request

--Other Business

Upon Adjournment

Room 0112 **Health & Human Services**

[HB26-1238](#)

Johnson and Lukens--Designating Emergency
Medical Serv Essential Serv

[HB26-1194](#)

English and Barron--Sunset Combative Sports Office
& Commission

[HB26-1277](#)

Bradfield and Lieder--Sunset Kidney Disease
Prevention Ed Task Force

[HB26-1280](#)

Lieder and Hamrick--Sunset Regulation of
Hemodialysis Treatment

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the
Departments of Military & Veterans Affairs, and Public Health and
Environment (Center for Health & Environment Data/ Disease
Control and Public Health Response/ Office of HIV, Viral Hepatitis
and STI's/ Prevention Services Division/ Health Facilities and
Emergency Medical Services); Consideration of JBC Staff Figure
Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

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Upon Adjournment

Room 0107 **Judiciary**

[HB26-1012](#)

Zokaie and Brown--Consumer Protections to Promote
Fair Mkt Pricing

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1211](#)

Story and Mabrey--Regulation of Broadband Services

[HB26-1196](#)

English and Joseph--Tenant Data Information

[HB26-1202](#)

Rutinel and Sirota--Strategy to Reduce & Prevent
Homelessness

[HB26-1257](#)

Gonzalez R. and Rutinel--Local Regulation of
Massage Facilities

[HB26-1192](#)

Phillips--Homeless Prevention Activities Program
Restructure

Wednesday, March 4

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB26-1228](#)

Stewart R. and Feret--Marriage & Family Therapy
Clinical Requirements

[HB26-1258](#)

Soper and Titone--Changes to Practices Relating to
Death

[HB26-1245](#)

Keltie--Theft by Contractor

Upon Adjournment

Room 0107 **Education**

[HB26-1093](#)

Martinez--College Opportunity Fund Working Group

[HB26-1193](#)

Martinez--Vision Tests for Pre-Kindergarten Students

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Local Affairs, and Public Safety (Executive Director's Office/ Colorado State Patrol/ Division of Fire Prevention and Control/ Colorado Bureau of Investigation/ School Safety Resource Center/ Homeland Security and Emergency Management);
Consideration of JBC Staff Figure Setting Recommendation
Comebacks

--1:30 – 5:00 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
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1:30 p.m.

Room 0112 **Health & Human Services**

---- Sunset Review of the Division of Professions and Occupations
[HB26-1147](#) **Brown**--Host Home for People with Intellectual & Dev Disab

[HB26-1195](#) **Rydin and Mabrey**--Psychotherapy Artificial Intelligence Restrictions

[HB26-1139](#) **Joseph and Lieder**--Use of Artificial Intelligence in Health Care

[HB26-1227](#) **Gilchrist and Bradfield**--Minors' Rights in Dependency & Neglect Proceedings

[SB26-007](#) **Lieder and Feret**--Med Marijuana Use in Hlth Facilities

1:30 p.m.

Room 0107 **Judiciary**

[HB26-1060](#) **Flanell**--Expand Crim Jurisdiction for Out-of-State Conduct

[HB26-1185](#) **Carter and Clifford**--Sunset Cold Case Task Force

[SB26-012](#) **Velasco**--Compensable Losses for Tribal Members

[SB26-013](#) **Zokaie**--Exclude Cohabitation from Elements of Bigamy

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1125](#) **Bradley**--Parent Penalties Minor Using Electric Bicycle

[SB26-001](#) **Boesenecker and Richardson**--Workforce Housing & Housing Tax Credit

Thursday, March 5

8:00 a.m.

Room SCR 352 **Joint Technology Committee**

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8:30 a.m.

Room SCR 357 **Capital Development Committee**

--Consideration of Two-Year Cash Request, Colorado Mesa University

--Other business

Upon Adjournment

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1197](#)

Mauro--Sunset Water Vessel Registration Program

[HB26-1213](#)

Smith and McCormick--Sunset Biomass Utilization Grant Program

Upon Adjournment

Room 0112 **Finance**

[HB26-1057](#)

Bradfield and Marshall--Veteran Disability License Plates & Taxes & Fees

[HB26-1200](#)

Garcia Sander--Armed Services Member Motor Vehicle Taxes & Fees

[SB26-009](#)

McCluskie and Stewart R.--Charitable Org State Sales & Use Tax

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Corrections, and Public Safety (Division of Criminal Justice); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1217](#)

Espenosa and Bradley--Correct Child Support Guidelines Statutory Cites

[HB26-1219](#)

Bradley and Espenosa--Battery Assessment Submission Deadline Change

[HB26-1295](#)

Bradley and Espenosa--Repeal of Obsolete Statutory Requirements

[HB26-1218](#)

Espenosa and Luck--Clarifying Validity of Common Law Marriage

[HB26-1294](#)

Espenosa and Luck--Fix Incorrect Citation Compact Military Children

[HB26-1293](#)

Espenosa and Luck--Modernization of Reqmnts for Ballot Info Booklet

[HB26-1215](#)

Carter and Luck--Technical Revision Online Marketplaces Requirement

[HB26-1216](#)

Luck and Carter--Correcting Defects in Statutes Administered by DOR

[HB26-1220](#)

Carter and Bradley--Update Behavioral Health License Terminology

[HB26-1296](#)

Bradley and Carter--Revision to Nurse & Nurse Aide Practice Act

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1207](#)

Jackson--Disclosure of Demographic Workforce Data

[HB26-1181](#)

Ricks and Richardson--Sunset Barber & Cosmetologist Act

[HB26-1117](#)

Ricks--Temporary Marijuana Hospitality Permit

1:30 p.m.

Room 0107 **Education**

[HB26-1231](#)

Bradley and Lukens--Physical Therapists Perform Sports Physicals

[HB26-1191](#)

Johnson and Bacon--Examination of School District Records

[SB26-034](#)

Hamrick and Bacon--Auraria Board Student & Faculty Participation

1:30 p.m.

Room Old State Library **Energy & Environment**

[HB26-1124](#)

DeGraaf--Electrical Generation & Distribution Resiliency

[HB26-1278](#)

Richardson--Loc Gov Approval of Transmission Infrastructure

[HB26-1208](#)

Velasco--Sunset Compliance Advisory Panel Air Pollution

Friday, March 6

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Health Care Policy and Financing (Executive Director's Office/ Medical Services Premiums/ Indigent Care Program/ Other Medical Services); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Monday, March 9

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Early Childhood, and Health Care Policy and Financing (Behavioral Health Community Programs); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1183](#)

McCormick and Duran--Sunset Pet Animal Care & Facilities Act

1:30 p.m.

Room 0112 **Finance**

[HB26-1221](#)

Zokaie and Sirota--Tax Expenditure Adjustments

[HB26-1222](#)

Garcia and McCormick--Modify Tax Expenditures

[HB26-1223](#)

Woodrow and Boesenecker--Modifying Certain Tax Expenditures

[HB26-1289](#)

Garcia and Brown--Modification of Certain Tax Expenditures

1:30 p.m.

Room Old State Library **State, Civic, Military, & Veterans Affairs**

[HB26-1128](#) **DeGraaf**--Limitation on Gender Transition Procedure Claims

[HB26-1083](#) **Bottoms**--Protect Female Sports Act

[HB26-1243](#) **Bottoms**--CDPHE Regulation of Abortion Clinics

Tuesday, March 10

Upon Adjournment

Room 0112 **Health & Human Services**

[HB26-1214](#) **English and Jackson**--Sunset Substance Abuse Treatment Program Licensing

[HB26-1229](#) **Taggart and Feret**--Supporting the Human-Animal Bond

[HB26-1235](#) **Feret**--Updates to Medicaid

[HB26-1241](#) **Marshall and Joseph**--Carrier to Notify Provider Material Change Contr

[HB26-1244](#) **Slaugh and Joseph**--CDPHE Nursing Home Penalty Fund

[HB26-1262](#) **Stewart K. and Stewart R.**--Patient Access to Compounded Medical Items

[HB26-1249](#) **Gonzalez R. and Ricks**--Medical-Aesthetics Corporation Ownership

[HB26-1105](#) **Slaugh and Flanell**--Discuss Adoption Info with Pregnant Persons

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Higher Education; Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

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Upon Adjournment

Room 0107 **Judiciary**

[HB26-1186](#) **Mabrey and Soper**--Sunset Regulation of Cash-Bonding Agents

[HB26-1106](#) **Lindsay and Velasco**--Eviction Protections for Tenants

[HB26-1138](#) **Woog and Espenosa**--Retail Theft Prevention Program

[SB26-074](#) **Camacho**--Clarify Excessive Pub Constr Bond Claim Penalty

[SB26-011](#) **Boesenecker and Caldwell**--Search Warrants Provided to Covered Platforms

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1204](#) **Garcia Sander and Boesenecker**--Senior Cooperative Housing Authority Projects

[HB26-1239](#) **Goldstein and Richardson**--County Enforcement Authority

[HB26-1248](#) **Johnson**--Oversize Overweight Permitting

[HB26-1266](#) **Woog**--Repeal Retail Delivery Fees

[HB26-1209](#) **Suckla**--Temp Decrease Statutory Prop Tax Revenue Limits

[HB26-1284](#) **Phillips and Paschal**--Requirements for Tenant Utility Billing

Wednesday, March 11

7:15 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

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Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB26-1247](#) **Keltie**--Property Insurance Appraisal Clause Claim Disputes

[HB26-1091](#) **Lieder and Ricks**--Homeowner's Insurance Data Privacy Protections

[HB26-1273](#) **Willford and Froelich**--Transp Network Co Maximum Percent Fare Retention

Upon Adjournment

Room 0107 **Education**

[HB26-1259](#) **Sirota**--Department of Early Childhood Clean-Up

[HB26-1299](#) **Garcia Sander and Lukens**--Reducing Regulatory Burden on Education Providers

Upon Adjournment

Room Old State Library **Energy & Environment**

[HB26-1199](#) **Mauro and Mabrey**--Replacement of Stolen Catalytic Converters

[HB26-1268](#) **McCormick and Smith**--Renewable Energy Development on Disturbed Lands

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Health Care Policy and Financing (Office of Community Living); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0112 **Health & Human Services**

- [HB26-1116](#) **Rydin and Gonzalez R.**--Process for People with Behavioral Health Disorder
- [HB26-1260](#) **Garcia and Willford**--Updates to Child Care Assistance Programs
- [HB26-1267](#) **Joseph and Mabrey**--Limitations on Collection Actions for Medical Debt
- [HB26-1272](#) **Froelich and Velasco**--Extreme Temperatures Worker Protections
- [HB26-1092](#) **Luck and Willford**--Licensed Midwife Public Health Facility Privileges

1:30 p.m.

Room 0107 **Judiciary**

- [HB26-1100](#) **Stewart R. and Espenosa**--Guardianship for Incapacitated Adults
- [HB26-1123](#) **Stewart K. and Mabrey**--Preventing Sexual Abuse in Jails
- [HB26-1148](#) **Zokaie and Willford**--Protections for Youth on Social Media

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

- [HB26-1237](#) **Smith and Taggart**--Transportation Safety Modifications
- [HB26-1242](#) **Paschal and Jackson**--Interlock Device for Impaired Drivers

Thursday, March 12

Upon Adjournment

Room 0107 **Agriculture, Water & Natural Resources**

- [HB26-1253](#) **Slaugh**--Disconnection from Statutory Municipality

Upon Adjournment

Room 0112 **Finance**

- [SB26-039](#) **Boesenecker and Taggart**--FPPA Disability & Survivor Benefits
- [HB26-1043](#) **Rydin**--Transportation Network Co Discriminatory Practices
- [HB26-1188](#) **Camacho and Titone**--Sunset Process Securities Regulation

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Judicial Department (Supreme Court and Court of Appeals/ State Courts Administration/ Trial Courts/ Probation and Related Services), and the Judicial Department Independent Agencies (Office of State Public Defender/ Office of Alternate Defense Counsel/ Office of The Child's Representative/ Office of The Respondent Parents' Counsel/ Office of The Child Protection Ombudsman/ Independent Ethics Commission/ Office of Public Guardianship/ Commission on Judicial Discipline/ Office of Bridges of Colorado/ Office of Administrative Services for Independent Agencies; Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1252](#) **Bradfield**--Updates to State Emer Response Depts & Divs

[HB26-1254](#) **Brooks and Suckla**--Audit Enforcement

[SB26-084](#) **Brooks and Willford**--No Waiver for Legal Privileges
State Auditor Docs

[HB26-1297](#) **Carter and Luck**--Uniform Language for
Misdemeanor Traffic Offense

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1190](#) **Soper and Martinez**--Alcohol Beverage Manufacturer
Sales

[HB26-1210](#) **Bacon and Mabrey**--Prohibit Surveillance Price &
Wage Setting

[HB26-1263](#) **Camacho and Mabrey**--Conversational AI Service
Operator Requirements

1:30 p.m.

Room 0107 **Education**

[HB26-1264](#) **English**--Safety Prog for Students & Others at Pub
School

[HB26-1292](#) **Goldstein**--Scholarship Granting Organizations

[HB26-1282](#) **Phillips and Goldstein**--Eliminate Duplicative Reg of
Sch Child Care Ctrs

[HB26-1291](#) **Hamrick and Goldstein**--Educator Performance
Evaluations

1:30 p.m.

Room Old State Library **Energy & Environment**

[HB26-1279](#) **Luck**--Public Utility Notice to Real Property Owner

[HB26-1225](#) **Smith and Willford**--Distributed Energy Resources
Requirements

[HB26-1246](#) **DeGraaf**--Consumer-Regulated Electric Utilities

Friday, March 13

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Review Legislative Council Staff Budget Request

Upon Adjournment Legislative Council

Room Old State Library **Executive Committee of the Legislative Council**

--Review Legislative Department Budget

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for Capital Construction Information Technology Projects, Information Technology Common Policies, and Legal Services Common Policies; Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.

Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Monday, March 16

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1270](#) **Titone and Velasco**--Ownership of Agricultural Data

1:30 p.m.

Room 0112 **Finance**

[HB26-1119](#) **Woodrow**--Authority for Different Mill Levy Rates

[HB26-1206](#) **Joseph**--Improved Funding to Support Development

[HB26-1251](#) **Joseph and Woodrow**--Creating Equal Justice

License Plate

[HB26-1240](#) **Rutinel and Zokaie**--State Earned Income Tax Credit Age Limit

1:30 p.m.

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1302](#) **Boesenecker and Hartsook**--CBI Firearms InstaCheck Unit Operating Hours

Thursday, March 19

Upon Adjournment

Room 0112 **Finance**

[HB26-1233](#) **Lukens and Zokaie**--Property Tax Procedures for Nonresidential Prop

[HB26-1274](#) **Lindsay and Garcia**--State Agency Payments to Grant Recipients

1:30 p.m.

Room 0107 **Education**

[SB26-019](#) **Sirota and Gonzalez R.**--Early Childhood Local System Consolidation

Wednesday, March 25

7:00 a.m.
Room Old Supreme Court **Joint Committee Legislative Audit**
--

Friday, May 1

7:30 a.m.
Room Old State Library **Joint Committee Legislative Council**
--Prioritize Letter Interim Committees and Hear Bills Requiring Staff
Resources

Individuals with disabilities needing auxiliary aids may request assistance by contacting accessibility@coleg.gov, filling out a request form at <https://leg.colorado.gov/accessibility>, or calling 303-866-3521.
To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>.

I certify the above committee meetings were posted February 27, 2026, by
5:00 p.m.

Assistant Chief Clerk
Darren Thornberry