

HOUSE CALENDAR
SEVENTY-FIFTH GENERAL ASSEMBLY
STATE OF COLORADO

Second Regular Session

Thirty-Eighth Legislative Day
Friday, February 20, 2026

HOUR OF CONVENING
9:00 a.m.

THIRD READING OF BILLS - FINAL PASSAGE

[HB26-1071](#) by Representative(s) **Mauro and Duran**; also Senator(s) Cutter--Concerning allowing a local government to locate an automated vehicle identification system on an interstate highway.

(Amended as printed in House Journal, February 19, 2026.)

[HB26-1034](#) by Representative(s) **Johnson and Lukens**; also Senator(s) Pelton R.--Concerning modifications to environmental standards for certain irrigation equipment.

(Amended as printed in House Journal, February 19, 2026.)

[HB26-1070](#) by Representative(s) **Hartsook and Brown**; also Senator(s) Jodeh and Frizell--Concerning third-party network lease agreements for dental services.

[HB26-1136](#) by Representative(s) **Lukens and Martinez**; also Senator(s) Lindstedt--Concerning the creation of the pathways to public service program in the department of personnel.

(Amended as printed in House Journal, February 19, 2026.)

GENERAL ORDERS - SECOND READING OF BILLS

[HB26-1058](#) by Representative(s) **Slaugh and Lukens**; also Senator(s) Ball--Concerning protections for minors who are featured in digital content.

(Amendment recommended by Judiciary Report, dated January 28, 2026, and placed in member's bill file; Report also printed in House Journal, January 29, 2026.)

(Laid Over from February 2, 2026.)

HB26-1050 by Representative(s) **Garcia Sander and Hamrick**; also Senator(s) Frizell--Concerning making it optional for a local education provider to provide an individualized readiness plan to a student who satisfies minimum requirements.

(Amendment recommended by Education Report, dated January 29, 2026, and placed in member's bill file; Report also printed in House Journal, January 30, 2026.)

(Laid Over from February 3, 2026.)

HB26-1017 by Representative(s) **Espenosa and Zokaie**; also Senator(s) Weissman--Concerning prohibiting an insurer from receiving restitution through the criminal restitution process.

(Laid Over from February 6, 2026.)

HB26-1031 by Representative(s) **Soper and Martinez**, McCluskie, McCormick; also Senator(s) Roberts and Catlin, Bridges--Concerning protections for certain agricultural products grown in Colorado.

(Laid Over from February 12, 2026.)

HB26-1024 by Representative(s) **Keltie**, Rydin; also Senator(s) Frizell--Concerning raising the age of a child who may be voluntarily relinquished from seventy-two hours old to thirty days old or younger.

(Amendment recommended by Health & Human Services Report, dated February 10, 2026, and placed in member's bill file; Report also printed in House Journal, February 11, 2026.)

(Laid Over from February 13, 2026.)

HB26-1090 by Representative(s) **Luck and Martinez**, Mabrey; also Senator(s) Gonzales J.--Concerning teacher licensing requirements.

(Amendment recommended by Education Report, dated February 12, 2026, and placed in member's bill file; Report also printed in House Journal, February 13, 2026.)

(Laid Over from February 18, 2026.)

HB26-1140 by Representative(s) **Winter T.**; also Senator(s) Pelton R.--Concerning a requirement that the staff of the legislative council facilitate a limited number of local government impact hearings for certain legislative measures during a regular legislative session.

(Laid Over from February 19, 2026.)

HB26-1096 by Representative(s) **Feret and Johnson**; also Senator(s) Rich--Concerning access to direct primary care services for Colorado medicaid members.

(Amendment recommended by Health & Human Services Report, dated February 17, 2026, and placed in member's bill file; Report also printed in House Journal, February 18, 2026.)

CONSIDERATION OF MEMORIAL(S)

SJM26-001 by Senator(s) Cutter and Marchman; also Representative(s) **Willford**--Concerning memorializing Senator Faith Winter.

(Laid Over from February 18, 2026.)

HM26-1001 by Representative(s) **Lukens and Soper**--Memorializing former Representative Dan Williams.

Monday, February 23

GENERAL ORDERS - SECOND READING OF BILLS

HB26-1099 by Representative(s) **Titone and Nguyen**; also Senator(s) Kolker and Marchman--Concerning protecting the financial condition of common interest communities.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 18, 2026, and placed in member's bill file; Report also printed in House Journal, February 19, 2026.)

HB26-1103 by Representative(s) **Garcia and Goldstein**; also Senator(s) Cutter--Concerning amending specific legal processes for certain vulnerable populations.

(Amendment recommended by Judiciary Report, dated February 18, 2026, and placed in member's bill file; Report also printed in House Journal, February 19, 2026.)

HB26-1114 by Representative(s) **Stewart R. and Woodrow**; also Senator(s) Ball--Concerning an allowed minimum lot size for subject jurisdictions.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 18, 2026, and placed in member's bill file; Report also printed in House Journal, February 19, 2026.)

HB26-1115 by Representative(s) **Boesenecker and Stewart K.**; also Senator(s) Roberts and Bright--Concerning modifications to the prepaid wireless telecommunications service charges.

(Amendment recommended by Finance Report, dated February 19, 2026, and placed in member's bill file; Report also printed in House Journal, February 19, 2026.)

HB26-1142 by Representative(s) **Taggart and Boesenecker**, Espenosa--Concerning child advocacy centers in cases of child maltreatment.

(Amendment recommended by Health & Human Services Report, dated February 18, 2026, and placed in member's bill file; Report also printed in House Journal, February 19, 2026.)

[HB26-1144](#) by Representative(s) **Gilchrist and Boesenecker**; also Senator(s) Sullivan and Wallace--Concerning measures to prohibit the use of three-dimensional printing to manufacture firearms.

(Amendment recommended by Judiciary Report, dated February 18, 2026, and placed in member's bill file; Report also printed in House Journal, February 19, 2026.)

[HB26-1182](#) by Representative(s) **Lindsay and Suckla**, Goldstein, Martinez, Mauro, McCormick, Smith, Stewart K., Story; also Senator(s) Kipp and Rich--Concerning the continuation of the veterinary pharmaceutical advisory committee, and, in connection therewith, implementing the recommendation contained in the 2025 sunset report by the department of regulatory agencies to repeal the veterinary pharmaceutical advisory committee.

[SB26-010](#) by Senator(s) Roberts and Pelton B., Catlin; also Representative(s) **McCluskie and McCormick**, Martinez, Soper--Concerning clarification of definitions used in connection with the taxation of agricultural property.

[SB26-052](#) by Senator(s) Roberts and Catlin; also Representative(s) **Lukens and Mauro**--Concerning coal transition communities, and, in connection therewith, providing a hiring preference for coal transition workers in coal transition communities and expanding the allowable ways in which a public entity may deposit or invest just transition money.

Monday, March 2

CONSIDERATION OF RESOLUTION(S)

[SJR26-004](#) by Senator(s) Kolker and Simpson; also Representative(s) **Clifford**--Concerning recognizing the week of September 20 through September 26, 2026, as "Frontotemporal Degeneration Awareness Week".

COMMITTEE MEETINGS

Friday, February 20

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the
Legislative Branch; Statewide Request R2 – TABOR Over-refund
Correction, and Discussion of 2026 Budget Stress Test

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Monday, February 23

8:30 a.m.

Room 0112 **House Committee on Ethics**

--Agenda to be Determined

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1011](#) **Duran and McCormick**--Transfers of Certain Pet Animals

[HB26-1008](#) **Lukens and Taggart**--Colorado Outdoor Opportunities Act

[HB26-1184](#) **Lukens and Mauro**--Sunset Process Forest Health Council

1:30 p.m.

Room 0112 **Finance**

[HB26-1014](#) **Taggart and Boesenecker**--Extend Colorado Job Growth Incentive Tax Credit

[HB26-1065](#) **McCluskie and Woodrow**--Transit and Housing Investment Zones

[HB26-1120](#) **Martinez and Velasco**--Mobile Home Property Taxation

[HB26-1066](#) **Stewart R. and Stewart K.**--Tax Exemptions Low Income Rental Prop Dev

1:30 p.m.

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1113](#) **Sirota and Willford**--Modifications to Elections

[HB26-1088](#) **Clifford and Taggart**--Business Entity Filing Secretary of State

[HB26-1104](#) **Bradfield**--Credit Agency Voter Address Verification

[HB26-1080](#) **Richardson and Paschal**--Cnty Mail Ballot Signature Verification Reqmnts

[HB26-1203](#) **Marshall and Bacon**--Modification of County Commissioner Elections

[HB26-1137](#) **Titone and Garcia**--Requirements for Campaign Consultants

[HB26-1084](#) **Espenosa and Camacho**--Voter Transparency in Ballot Measures

Tuesday, February 24

Upon Adjournment

Room 0112 **Health & Human Services**

---- Sunset Review of the Medical Practice Act

[HB26-1109](#) **Stewart K. and Joseph**--Sign Language Consumer Protection Study

[HB26-1063](#) **Bradfield and Rydin**--Treating People with Behavioral Hlth Disorder

[HB26-1069](#) **Feret and Stewart K.**--Availability of Emergency Medical Services

[HB26-1122](#) **Keltie**--Mandatory Coverage Hormone Repl Therapy

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the
Department of Human Services (Office of Economic Security/ Office
of Adults, Aging, and Disability Services)

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items Not Presented Today May be Considered at
a Future Meeting.)

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1047](#) **Joseph**--Protections for Residential Tenants

[HB26-1131](#) **Valdez**--Custody of Pet Animals

[HB26-1101](#) **Espenosa and Soper**--Crim Offenses Related to
Critical Infra Metals

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1079](#) **Bradley and Boesenecker**--Drive Motorcycle Written
Permission

[HB26-1098](#) **Brooks and Stewart R.**-- Public Trustee Act
Foreclosure Procedures

[HB26-1145](#) **Velasco and Phillips**--Mobile Home Park Water
Quality

Wednesday, February 25

7:15 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

--7:15 a.m. Roll Call

--Election of Vice Chair

--Department of Public Safety, Colorado Bureau of Investigation,
Forensic Services Section, DNA Evidence Testing, Performance
Audit, February 2026

--Approval of Minutes from February 11, 2026

--Status Report: Judicial Branch, Office of the Public Defender,
Performance Audit, July 2024

--Audit Requests

--OSA Fiscal Year 2027 Proposed Budget

--State Auditor Re-Appointment

--Reports Released Without a Hearing

--8:50 a.m. Adjourn

7:30 a.m.

Room 0107 **House Committee on Ethics**

--Agenda to be Determined

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB26-1133](#) **Duran and Valdez**--Traveling Animal Protection Act
Envtl Ed Program

[HB26-1117](#) **Ricks**--Temporary Marijuana Hospitality Permit

Upon Adjournment

Room 0107 **Education**

[HB26-1055](#)

Lindsay--My Colorado Card Pilot Program

[HB26-1078](#)

Smith and Hamrick--Off-Campus Courses &
Concurrent Enrollment Progs

Upon Adjournment

Room Old State Library **Energy & Environment**

[HB26-1112](#)

Paschal and Smith--Regulation of Underground
Injection Control Wells

[HB26-1124](#)

DeGraaf--Electrical Generation & Distribution
Resiliency

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for Capital
Construction, and the Department of Education [All Divisions (except
Public School Finance/ Categorical Programs)]; Consideration of the
Joint Budget Committee Operating Budget

--1:30 – 5:00 Consideration of Potential Legislation/Review Bill

Drafts, and Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.

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1:30 p.m.

Room 0112 **Health & Human Services**

[HB26-1085](#)

Keltie--Offer Pregnant Person Do Not Abort Form

(FOR ACTION ONLY)

[HB26-1107](#)

Feret and Paschal--Health Care in Regulated
Facilities

(FOR ACTION ONLY)

[HB26-1044](#)

English and Joseph--Measures to Improve Black
Maternal Health Equity

[SB26-032](#)

Feret and Brown--Promoting Immunization Access

1:30 p.m.

Room 0107 **Judiciary**

[HB26-1089](#)

Espenosa--Uniform Mortgage Modification Act

[HB26-1189](#)

Espenosa--Uniform Community Property Disposition
Death Act

[HB26-1134](#)

Mabrey and Velasco--Fairness & Transparency in
Municipal Court

[HB26-1037](#)

Bacon and DeGraaf--Ban Gov Purchase of Personal
Data from Third Party

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1125](#)

Bradley--Parent Penalties Minor Using Electric
Bicycle

[HB26-1127](#)

Rutinel and Joseph--Reporting After Fatal Car Crash

[HB26-1061](#)

Brooks--Community Integration Housing Tax Credits

[HB26-1201](#)

Weinberg--Homeowners' Preferred Language Notice
to HOA

[HB26-1095](#)

Suckla--Digital Publication for Legal Notice

(FOR ACTION ONLY)

Thursday, February 26

8:00 a.m.

Room SCR 352 **Joint Technology Committee**

- Discussion of Judicial Department IT capital and referred operating budget requests
- Committee discussion on draft bill
- Other committee business

8:15 a.m.

Room 0107 **Committee on Legal Services**

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Upon Adjournment

Room 0107 **Agriculture, Water & Natural Resources**

- [HB26-1033](#) **Gonzalez R. and Duran**--Expanding the Colorado Cottage Foods Act
- [HB26-1132](#) **Froelich**--Practices to Support Pollinators

Upon Adjournment

Room 0112 **Finance**

- [HB26-1110](#) **Camacho and Jackson**--Vulnerable Adult Financial Exploitation Banking
- [HB26-1077](#) **Gonzalez R. and Willford**--Average Mkt Rate of Unprocessed Retail Marijuana
- [HB26-1102](#) **Lindsay**--Funding for Colorado DRIVES Account

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

- Consideration of Figure Setting Recommendations for the Department of Personnel (Excluding Common Policies)
 - 1:30 – 5:00 Continuation of Upon Adjournment Agenda
- (PLEASE NOTE: Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

- [HB26-1118](#) **Hartsook and Stewart R.**--Colorado Ireland Trade Commission
- [HB26-1130](#) **Story and Jackson**--Public Restroom Baby Diaper Changing Station
- [HB26-1143](#) **Ricks and Joseph**--Non-Employment Education Opportunities Background Check Info

1:30 p.m.

Room 0112 **Business Affairs & Labor**

- [HB26-1054](#) **Rutinel and Velasco**--Protections for Worker Safety
- [HB26-1135](#) **English and Joseph**--Transparency of Chemicals Used in Hair Products
- [HB26-1091](#) **Lieder and Ricks**--Homeowner's Insurance Data Privacy Protections

1:30 p.m.

Room 0107 **Education**

--Assessments Presentation - Department of Education

[HB26-1094](#) **Hamrick**--Proposed Guidance Policies Developed by CDE

[HB26-1141](#) **Bacon**--Discriminatory Practices in Public Schools

1:30 p.m.

Room Old State Library **Energy & Environment**

[HB26-1081](#) **Camacho and Duran**--Optimize CO Electric Transmission System

[HB26-1121](#) **Marshall and Garcia**--Public Accessibility of Emissions Records

[HB26-1007](#) **Smith and Stewart R.**--Improve Customer Use Distributed Energy Resources

--Sunset Review of Public Utilities Commission

Friday, February 27

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Human Services [Behavioral Health Administration/ Office of Civil and Forensic Mental Health/ Office of the Ombudsman for Behavioral Health Access to Care (in EDO)]

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Monday, March 2

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Office of the Governor, and Treasury; Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1205](#) **Velasco and Mauro**--CO State Forest Service Good Neighbor Authority

[SB26-064](#) **McCormick and Soper**--Modify CO Agricultural Future Loan Program

[HB26-1198](#) **McCormick**--Access to Veterinary Care

[SJR26-001](#) **McCormick and Winter T.**--Water Projects Eligibility Lists

1:30 p.m.

Room 0112 **Finance**

[HB26-1119](#) **Woodrow**--Authority for Different Mill Levy Rates

1:30 p.m.

Room Old State Library **State, Civic, Military, & Veterans Affairs**

[HB26-1126](#)

Sirota and Woodrow--Requirements for Firearms Dealers

[HB26-1072](#)

Slaugh--Right to Firearm Possession & Elimination of ERPOs

[SB26-004](#)

Froelich and Willford--Expand List of Petitioners for Protection Order

Tuesday, March 3

Upon Adjournment

Room 0112 **Health & Human Services**

[HB26-1139](#)

Joseph and Lieder--Use of Artificial Intelligence in Health Care

[HB26-1194](#)

English and Barron--Sunset Combative Sports Office & Commission

[HB26-1227](#)

Gilchrist and Bradfield--Minors' Rights in Dependency & Neglect Proceedings

[HB26-1147](#)

Brown--Host Home for People with Intellectual & Dev Disab

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Military & Veterans Affairs, and Public Health and Environment (Center for Health & Environment Data/ Disease Control and Public Health Response/ Office of HIV, Viral Hepatitis and STI's/ Prevention Services Division/ Health Facilities and Emergency Medical Services); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.

Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1012](#)

Zokaie and Brown--Consumer Protections to Promote Fair Mkt Pricing

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1202](#)

Rutinel and Sirota--Strategy to Reduce & Prevent Homelessness

[HB26-1196](#)

English and Joseph--Tenant Data Information

[HB26-1192](#)

Phillips--Homeless Prevention Activities Program Restructure

Wednesday, March 4

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Local Affairs, and Public Safety (Executive Director's Office/ Colorado State Patrol/ Division of Fire Prevention and Control/ Colorado Bureau of Investigation/ School Safety Resource Center/ Homeland Security and Emergency Management);
Consideration of JBC Staff Figure Setting Recommendation
Comebacks

--1:30 – 5:00 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0112 **Health & Human Services**

[HB26-1092](#) **Luck and Willford**--Licensed Midwife Public Health Facility Privileges

[HB26-1105](#) **Slaugh and Flanell**--Discuss Adoption Info with Pregnant Persons

[HB26-1238](#) **Johnson and Lukens**--Designating Emergency Medical Serv Essential Serv

1:30 p.m.

Room 0107 **Judiciary**

[SB26-012](#) **Velasco**--Compensable Losses for Tribal Members
[SB26-014](#) **Rydin**--Mod to Defense of Not Guilty by Reason of Insanity

[SB26-013](#) **Zokaie**--Exclude Cohabitation from Elements of Bigamy

Thursday, March 5

8:30 a.m.

Room SCR 357 **Capital Development Committee**

--Consideration of Two-Year Cash Request, Colorado Mesa University

Upon Adjournment

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1197](#) **Mauro**--Sunset Water Vessel Registration Program

[HB26-1213](#) **Smith and McCormick**--Sunset Biomass Utilization Grant Program

Upon Adjournment

Room 0112 **Finance**

[HB26-1057](#) **Bradfield and Marshall**--Veteran Disability License Plates & Taxes & Fees

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Corrections, and Public Safety (Division of Criminal Justice); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1215](#) **Carter and Luck**--Technical Revision Online Marketplaces Requirement

[HB26-1216](#) **Luck and Carter**--Correcting Defects in Statutes Administered by DOR

[HB26-1218](#) **Espenoza and Luck**--Clarifying Validity of Common Law Marriage

[HB26-1217](#) **Espenoza and Bradley**--Correct Child Support Guidelines Statutory Cites

[HB26-1219](#) **Bradley and Espenoza**--Battery Assessment Submission Deadline Change

[HB26-1220](#) **Carter and Bradley**--Update Behavioral Health License Terminology

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1207](#) **Jackson**--Disclosure of Demographic Workforce Data

[HB26-1181](#) **Ricks and Richardson**--Sunset Barber & Cosmetologist Act

Friday, March 6

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Health Care Policy and Financing (Executive Director's Office/ Medical Services Premiums/ Indigent Care Program/ Other Medical Services); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Monday, March 9

1:30 p.m.

Room Old State Library **State, Civic, Military, & Veterans Affairs**

[HB26-1128](#) **DeGraaf**--Limitation on Gender Transition Procedure Claims

[HB26-1083](#) **Bottoms**--Protect Female Sports Act

Tuesday, March 10

Upon Adjournment

Room 0112 **Health & Human Services**

[HB26-1214](#) **English and Jackson**--Sunset Substance Abuse Treatment Program Licensing

[HB26-1229](#) **Taggart and Feret**--Supporting the Human-Animal Bond

[HB26-1235](#) **Feret**--Updates to Medicaid

[HB26-1241](#) **Marshall and Joseph**--Carrier to Notify Provider Material Change Contr

[HB26-1244](#) **Slaugh and Joseph**--CDPHE Nursing Home Penalty Fund

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1106](#) **Lindsay and Velasco**--Eviction Protections for Tenants

[HB26-1138](#) **Woog and Espenosa**--Retail Theft Prevention Program

Wednesday, March 11

7:00 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

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1:30 p.m.

Room 0107 **Judiciary**

[HB26-1148](#) **Zokaie and Willford**--Protections for Youth on Social Media

Thursday, March 12

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1190](#) **Soper and Martinez**--Alcohol Beverage Manufacturer Sales

[HB26-1210](#) **Bacon and Mabrey**--Prohibit Surveillance Price & Wage Setting

Friday, March 13

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Review Legislative Council Staff Budget Request

Upon Adjournment Legislative Council

Room Old State Library **Executive Committee of the Legislative Council**

--Review Legislative Department Budget

Wednesday, March 25

7:00 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

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Friday, May 1

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Prioritize Letter Interim Committees and Hear Bills Requiring Staff
Resources

Individuals with disabilities needing auxiliary aids may request assistance by contacting accessibility@coleg.gov, filling out a request form at <https://leg.colorado.gov/accessibility>, or calling 303-866-3521.

To sign up for remote testimony or submit written testimony please visit:
<https://leg.colorado.gov/testimony>.

I certify the above committee meetings were posted February 19, 2026, by
8:00 p.m.

Assistant Chief Clerk
Darren Thornberry