

HOUSE CALENDAR
SEVENTY-FIFTH GENERAL ASSEMBLY
STATE OF COLORADO

Second Regular Session

Thirty-Seventh Legislative Day
Thursday, February 19, 2026

HOUR OF CONVENING
9:00 a.m.

GENERAL ORDERS - SECOND READING OF BILLS

HB26-1058 by Representative(s) **Slaugh and Lukens**; also Senator(s) Ball--
Concerning protections for minors who are featured in digital
content.

(Amendment recommended by Judiciary Report, dated January 28, 2026, and
placed in member's bill file; Report also printed in House Journal, January 29,
2026.)
(Laid Over from February 2, 2026.)

HB26-1050 by Representative(s) **Garcia Sander and Hamrick**; also
Senator(s) Frizell--Concerning making it optional for a local
education provider to provide an individualized readiness plan
to a student who satisfies minimum requirements.

(Amendment recommended by Education Report, dated January 29, 2026, and
placed in member's bill file; Report also printed in House Journal, January 30,
2026.)
(Laid Over from February 3, 2026.)

HB26-1017 by Representative(s) **Espenosa and Zokaie**; also Senator(s)
Weissman--Concerning prohibiting an insurer from receiving
restitution through the criminal restitution process.

(Laid Over from February 6, 2026.)

HB26-1031 by Representative(s) **Soper and Martinez**, McCluskie,
McCormick; also Senator(s) Roberts and Catlin, Bridges--
Concerning protections for certain agricultural products grown
in Colorado.

(Laid Over from February 12, 2026.)

HB26-1024 by Representative(s) **Keltie**, Rydin; also Senator(s) Frizell--
Concerning raising the age of a child who may be voluntarily
relinquished from seventy-two hours old to thirty days old or
younger.

(Amendment recommended by Health & Human Services Report, dated
February 10, 2026, and placed in member's bill file; Report also printed in House
Journal, February 11, 2026.)
(Laid Over from February 13, 2026.)

HB26-1034 by Representative(s) **Johnson and Lukens**; also Senator(s) Pelton R.--Concerning modifications to environmental standards for certain irrigation equipment.

(Amendment recommended by Agriculture, Water & Natural Resources Report, dated February 12, 2026, and placed in member's bill file; Report also printed in House Journal, February 13, 2026.)
(Laid Over from February 18, 2026.)

HB26-1090 by Representative(s) **Luck and Martinez**, Mabrey; also Senator(s) Gonzales J.--Concerning teacher licensing requirements.

(Amendment recommended by Education Report, dated February 12, 2026, and placed in member's bill file; Report also printed in House Journal, February 13, 2026.)
(Laid Over from February 18, 2026.)

HB26-1140 by Representative(s) **Winter T.**; also Senator(s) Pelton R.--Concerning a requirement that the staff of the legislative council facilitate a limited number of local government impact hearings for certain legislative measures during a regular legislative session.

CONSIDERATION OF MEMORIAL(S)

SJM26-001 by Senator(s) Cutter and Marchman; also Representative(s) **Willford**--Concerning memorializing Senator Faith Winter.

(Laid Over from February 18, 2026.)

Friday, February 20

GENERAL ORDERS - SECOND READING OF BILLS

HB26-1070 by Representative(s) **Hartsook and Brown**; also Senator(s) Jodeh and Frizell--Concerning third-party network lease agreements for dental services.

HB26-1071 by Representative(s) **Mauro**--Concerning allowing a local government to locate an automated vehicle identification system on an interstate highway.

(Amendment recommended by Transportation, Housing & Local Government Report, dated February 17, 2026, and placed in member's bill file; Report also printed in House Journal, February 18, 2026.)

HB26-1096 by Representative(s) **Feret and Johnson**; also Senator(s) Rich--Concerning access to direct primary care services for Colorado medicaid members.

(Amendment recommended by Health & Human Services Report, dated February 17, 2026, and placed in member's bill file; Report also printed in House Journal, February 18, 2026.)

[HB26-1136](#) by Representative(s) **Lukens and Martinez**; also Senator(s) Michaelson Jenet--Concerning the creation of the pathways to public service program in the department of personnel.

(Amendment recommended by Education Report, dated February 18, 2026, and placed in member's bill file; Report also printed in House Journal, February 18, 2026.)

Monday, March 2

CONSIDERATION OF RESOLUTION(S)

[SJR26-004](#) by Senator(s) Kolker and Simpson; also Representative(s) **Clifford**--Concerning recognizing the week of September 20 through September 26, 2026, as "Frontotemporal Degeneration Awareness Week".

COMMITTEE MEETINGS

Thursday, February 19

7:30 a.m.

Room 0112 **House Committee on Ethics**

- Opening Remarks
- Status Update
- Committee Discussion of Evidence Received and any Final Requests for Documentary Evidence
- Other Business

7:30 a.m.

Room 0107 **Statutory Revision Committee**

- LLS 26-0842 - Fix Incorrect Citation Compact Military Children
- LLS 26-0623 - Revision to Nurse and Nurse Aide Practice Act
- LLS 26-0380 - Uniform Language of "Misdemeanor Traffic Offense"
- LLS 26-0788 - Modernization of Requirements for Ballot Information Booklet
- LLS 26-0705 - Technical Changes to Energy & Carbon Mgmt Statutes
- LLS 26-0381 - Repeal of Obsolete Statutory Requirements

8:15 a.m.

Room SCR 357 **Capital Development Committee**

- Consideration of Two-Year Cash Request, Colorado State University
- Consideration of Legislation Request, History Colorado
- Consideration of Senate Bill 26-078 Changes to Institutions of Higher Education Statutes

Upon Adjournment

Room 0107 **Agriculture, Water & Natural Resources**

[SB26-010](#)

McCluskie and McCormick--Agricultural Property
Tax Definitions

[HB26-1182](#)

Lindsay and Suckla--Sunset Veterinary
Pharmaceutical Advisory Cmt

[SB26-052](#)

Lukens and Mauro--Coal Transition Community
Investment

Upon Adjournment

Room 0112 **Finance**

[HB26-1046](#)

Camacho and Duran--Regulate Earned-Wage Access
Services

[HB26-1115](#)

Boesenecker and Stewart K.--Prepaid Wireless
Telecom Services Modifications

[HB26-1048](#)

Winter T.--Back-to-School Sales Tax Holiday

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the
Departments of Agriculture, and Education [Assistance to Public
Schools (Public School Finance/ Categorical Programs)]

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1149](#)

Winter T.--Legislative Committee Testimony
Required Oath

[HB26-1023](#)

Luck--Political Party Liability for Accessibility
Reqmnt

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1010](#)

Willford and Jackson--Older Adult Support &
Representation in Workforce

[HB26-1180](#)

Marshall and Gonzalez R.--Sunset Business
Intelligence Center Advisory Board

[HB26-1043](#)

Rydin--Transportation Network Co Discriminatory
Practices

1:30 p.m.

Room 0107 **Education**

[HB26-1146](#)

Phillips and Hamrick--Allow Approved Facility Sch
Participate in PERA

[HB26-1093](#)

Martinez--College Opportunity Fund Working Group

1:30 p.m.

Room Old State Library **Energy & Environment**

[HB26-1129](#)

Barron and Flanell--Gas Utility Service

Friday, February 20

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Education [All Divisions (except Public School Finance/ Categorical Programs)], and the Legislative Branch

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
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Monday, February 23

8:30 a.m.

Room 0112 **House Committee on Ethics**

--Agenda to be Determined

1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1011](#) **Duran and McCormick**--Transfers of Certain Pet Animals

[HB26-1008](#) **Lukens and Taggart**--Colorado Outdoor Opportunities Act

[HB26-1184](#) **Lukens and Mauro**--Sunset Process Forest Health Council

[HB26-1111](#) **Mauro and McCormick**--Pesticide Product Disposal & Container Recycling

1:30 p.m.

Room 0112 **Finance**

[HB26-1014](#) **Taggart and Boesenecker**--Extend Colorado Job Growth Incentive Tax Credit

[HB26-1065](#) **McCluskie and Woodrow**--Transit and Housing Investment Zones

[HB26-1120](#) **Martinez and Velasco**--Mobile Home Property Taxation

[HB26-1066](#) **Stewart R. and Stewart K.**--Tax Exemptions Low Income Rental Prop Dev

1:30 p.m.

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1113](#) **Sirota and Willford**--Modifications to Elections

[HB26-1088](#) **Clifford and Taggart**--Business Entity Filing Secretary of State

[HB26-1104](#) **Bradfield**--Credit Agency Voter Address Verification

[HB26-1080](#) **Richardson and Paschal**--Cnty Mail Ballot Signature Verification Reqmnts

[HB26-1203](#) **Marshall and Bacon**--Modification of County Commissioner Elections

[HB26-1137](#) **Titone and Garcia**--Requirements for Campaign Consultants

[HB26-1084](#) **Espenosa and Camacho**--Voter Transparency in Ballot Measures

Tuesday, February 24

Upon Adjournment

Room 0112 **Health & Human Services**

---- Sunset Review of the Medical Practice Act

[HB26-1109](#) **Stewart K. and Joseph**--Sign Language Consumer Protection Study

[HB26-1063](#) **Bradfield and Rydin**--Treating People with Behavioral Hlth Disorder

[HB26-1069](#) **Feret and Stewart K.**--Availability of Emergency Medical Services

[HB26-1122](#) **Keltie**--Mandatory Coverage Hormone Repl Therapy

[HB26-1147](#) **Brown**--Host Home for People with Intellectual & Dev Disab

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Human Services (Office of Economic Security/ Office of Adults, Aging, and Disability Services)

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1047](#) **Joseph**--Protections for Residential Tenants

[HB26-1131](#) **Valdez**--Custody of Pet Animals

[HB26-1101](#) **Espenoza and Soper**--Crim Offenses Related to Critical Infra Metals

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1079](#) **Bradley and Boesenecker**--Drive Motorcycle Written Permission

[HB26-1098](#) **Brooks and Stewart R.**-- Public Trustee Act Foreclosure Procedures

[HB26-1145](#) **Velasco and Phillips**--Mobile Home Park Water Quality

Wednesday, February 25

7:15 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

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7:30 a.m.

Room 0107 **House Committee on Ethics**

--Agenda to be Determined

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB26-1133](#) **Duran and Valdez**--Traveling Animal Protection Act Envntl Ed Program

[HB26-1117](#) **Ricks**--Temporary Marijuana Hospitality Permit

Upon Adjournment

Room 0107 **Education**

[HB26-1055](#)

Lindsay--My Colorado Card Pilot Program

[HB26-1078](#)

Smith and Hamrick--Off-Campus Courses &
Concurrent Enrollment Progs

Upon Adjournment

Room Old State Library **Energy & Environment**

[HB26-1112](#)

Paschal and Smith--Regulation of Underground
Injection Control Wells

[HB26-1124](#)

DeGraaf--Electrical Generation & Distribution
Resiliency

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for Capital
Construction), and Consideration of the Joint Budget Committee
Operating Budget

--1:30 – 5:00 Consideration of Potential Legislation/Review Bill

Drafts, and Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.

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1:30 p.m.

Room 0112 **Health & Human Services**

[HB26-1044](#)

English and Joseph--Measures to Improve Black
Maternal Health Equity

[SB26-032](#)

Feret and Brown--Promoting Immunization Access

1:30 p.m.

Room 0107 **Judiciary**

[HB26-1012](#)

Zokaie and Brown--Consumer Protections to Promote
Fair Mkt Pricing

[HB26-1089](#)

Espenoza--Uniform Mortgage Modification Act

[HB26-1189](#)

Espenoza--Uniform Community Property Disposition
Death Act

[HB26-1134](#)

Mabrey and Velasco--Fairness & Transparency in
Municipal Court

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1125](#)

Bradley--Parent Penalties Minor Using Electric
Bicycle

[HB26-1127](#)

Rutinel and Joseph--Reporting After Fatal Car Crash

[HB26-1061](#)

Brooks--Community Integration Housing Tax Credits

[HB26-1201](#)

Weinberg--Homeowners' Preferred Language Notice
to HOA

[HB26-1095](#)

Suckla--Digital Publication for Legal Notice

(FOR ACTION ONLY)

Thursday, February 26

8:00 a.m.

Room SCR 352 **Joint Technology Committee**

--Agenda to be determined

8:15 a.m.
Room 0107 **Committee on Legal Services**

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Upon Adjournment
Room 0107 **Agriculture, Water & Natural Resources**
[HB26-1033](#) **Gonzalez R. and Duran**--Expanding the Colorado
Cottage Foods Act
[HB26-1132](#) **Froelich**--Practices to Support Pollinators

Upon Adjournment
Room 0112 **Finance**
[HB26-1110](#) **Camacho and Jackson**--Vulnerable Adult Financial
Exploitation Banking
[HB26-1077](#) **Gonzalez R. and Willford**--Average Mkt Rate of
Unprocessed Retail Marijuana
[HB26-1102](#) **Lindsay**--Funding for Colorado DRIVES Account

Upon Adjournment
Room JBC Hearing Room **Joint Budget Committee**
--Consideration of Figure Setting Recommendations for the
Department of Personnel (Excluding Common Policies)
--1:30 – 5:00 Continuation of Upon Adjournment Agenda
(PLEASE NOTE: Agenda Items Not Presented Today May be Considered at
a Future Meeting.)

Upon Adjournment
Room LSB-A **State, Civic, Military, & Veterans Affairs**
[HB26-1118](#) **Hartsook and Stewart R.**--Colorado Ireland Trade
Commission
[HB26-1130](#) **Story and Jackson**--Public Restroom Baby Diaper
Changing Station
[HB26-1143](#) **Ricks and Joseph**--Non-Emp'l Educ Opportunities
Background Check Info

1:30 p.m.
Room 0112 **Business Affairs & Labor**
[HB26-1054](#) **Rutinel and Velasco**--Protections for Worker Safety
[HB26-1135](#) **English and Joseph**--Transparency of Chemicals Used
in Hair Products
[HB26-1091](#) **Lieder and Ricks**--Homeowner's Insurance Data
Privacy Protections

1:30 p.m.
Room 0107 **Education**
--Assessments Presentation - Department of Education
[HB26-1094](#) **Hamrick**--Proposed Guidance Policies Developed by
CDE
[HB26-1141](#) **Bacon**--Discriminatory Practices in Public Schools

1:30 p.m.

Room Old State Library **Energy & Environment**

[HB26-1081](#) **Camacho and Duran**--Optimize CO Electric
Transmission System

[HB26-1121](#) **Marshall and Garcia**--Public Accessibility of
Emissions Records

[HB26-1007](#) **Smith and Stewart R.**--Improve Customer Use
Distributed Energy Resources

--Sunset Review of Public Utilities Commission

Friday, February 27

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the
Department of Human Services [Behavioral Health Administration/
Office of Civil and Forensic Mental Health/ Office of the Ombudsman
for Behavioral Health Access to Care (in EDO)]

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items Not Presented Today May be Considered at
a Future Meeting.)

Monday, March 2

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Office of
the Governor, and Treasury; Consideration of JBC Staff Figure
Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
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1:30 p.m.

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1205](#) **Velasco and Mauro**--CO State Forest Service Good
Neighbor Authority

[HB26-1198](#) **McCormick**--Access to Veterinary Care

1:30 p.m.

Room 0112 **Finance**

[HB26-1119](#) **Woodrow**--Authority for Different Mill Levy Rates

1:30 p.m.

Room Old State Library **State, Civic, Military, & Veterans Affairs**

[HB26-1126](#) **Sirota and Woodrow**--Requirements for Firearms
Dealers

[HB26-1072](#) **Slaugh**--Right to Firearm Possession & Elimination of
ERPOs

[SB26-004](#) **Froelich and Willford**--Expand List of Petitioners for
Protection Order

Tuesday, March 3

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Military & Veterans Affairs, and Public Health and Environment (Center for Health & Environment Data/ Disease Control and Public Health Response/ Office of HIV, Viral Hepatitis and STI's/ Prevention Services Division/ Health Facilities and Emergency Medical Services); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
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Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1196](#) **English and Joseph**--Tenant Data Information

Wednesday, March 4

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Local Affairs, and Public Safety (Executive Director's Office/ Colorado State Patrol/ Division of Fire Prevention and Control/ Colorado Bureau of Investigation/ School Safety Resource Center/ Homeland Security and Emergency Management); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Consideration of Potential Legislation/Review Bill Drafts, and Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0107 **Judiciary**

[SB26-012](#)

Velasco--Compensable Losses for Tribal Members

[SB26-014](#)

Rydin--Mod to Defense of Not Guilty by Reason of Insanity

Thursday, March 5

Upon Adjournment

Room 0107 **Agriculture, Water & Natural Resources**

[HB26-1197](#)

Mauro--Sunset Water Vessel Registration Program

[HB26-1213](#)

Smith and McCormick--Sunset Biomass Utilization Grant Program

Upon Adjournment

Room 0112 **Finance**

[HB26-1057](#)

Bradfield and Marshall--Veteran Disability License Plates & Taxes & Fees

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Departments of Corrections, and Public Safety (Division of Criminal Justice); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1215](#) **Carter and Luck**--Technical Revision Online Marketplaces Requirement

[HB26-1216](#) **Luck and Carter**--Correcting Defects in Statutes Administered by DOR

[HB26-1218](#) **Espenoza and Luck**--Clarifying Validity of Common Law Marriage

[HB26-1217](#) **Espenoza and Bradley**--Correct Child Support Guidelines Statutory Cites

[HB26-1219](#) **Bradley and Espenoza**--Battery Assessment Submission Deadline Change

[HB26-1220](#) **Carter and Bradley**--Update Behavioral Health License Terminology

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1207](#) **Jackson**--Disclosure of Demographic Workforce Data

[HB26-1181](#) **Ricks and Richardson**--Sunset Barber & Cosmetologist Act

Friday, March 6

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting Recommendations for the Department of Health Care Policy and Financing (Executive Director's Office/ Medical Services Premiums/ Indigent Care Program/ Other Medical Services); Consideration of JBC Staff Figure Setting Recommendation Comebacks

--1:30 – 5:00 Continuation of Upon Adjournment Agenda

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Monday, March 9

1:30 p.m.

Room Old State Library **State, Civic, Military, & Veterans Affairs**

[HB26-1128](#) **DeGraaf**--Limitation on Gender Transition Procedure Claims

[HB26-1083](#) **Bottoms**--Protect Female Sports Act

Tuesday, March 10

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1106](#)

Lindsay and Velasco--Eviction Protections for Tenants

[HB26-1138](#)

Woog and Espenoza--Retail Theft Prevention Program

Wednesday, March 11

7:00 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

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1:30 p.m.

Room 0107 **Judiciary**

[HB26-1148](#)

Zokaie and Willford--Protections for Youth on Social Media

Thursday, March 12

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1190](#)

Soper and Martinez--Alcohol Beverage Manufacturer Sales

[HB26-1210](#)

Bacon and Mabrey--Prohibit Surveillance Price & Wage Setting

Friday, March 13

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Review Legislative Council Staff Budget Request

Upon Adjournment Legislative Council

Room Old State Library **Executive Committee of the Legislative Council**

--Review Legislative Department Budget

Wednesday, March 25

7:00 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

--

Friday, May 1

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Prioritize Letter Interim Committees and Hear Bills Requiring Staff Resources

Individuals with disabilities needing auxiliary aids may request assistance by contacting accessibility@coleg.gov, filling out a request form at <https://leg.colorado.gov/accessibility>, or calling 303-866-3521. To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>.

I certify the above committee meetings were posted February 18, 2026, by 7:00 p.m.

Assistant Chief Clerk
Darren Thornberry